Submission from the NMN survivor panel to the Special Rapporteur on VAWG for her report on prostitution and VAWG

**About us**: Nordic Model Now! (NMN) is a grassroots organisation based in the UK that educates on and promotes the [Nordic Model](https://nordicmodelnow.org/what-is-the-nordic-model/) approach to prostitution regulation. All of our members are unpaid volunteers and about one third are survivors of prostitution. All of the survivors are invited to join the NMN survivor panel. This submission is from the NMN survivor panel.

**About this submission**: The NMN website hosts testimony from a large number of women (and a few men) who have direct experience of prostitution and other aspects of the sex industry; some sent in through our [Share Your Story](https://nordicmodelnow.org/share-your-story/) page (where people can share their experiences anonymously) and others sent in through personal contact.

This submission is based on 89 of these testimonies from women (mostly in the UK) who have first-hand experience of prostitution. Many (but not all) are personally known to us and we can therefore vouch for their authenticity.

The stories are freely written and therefore do not cover every aspect of their experiences. Taken together, they create a vivid picture of the violence and inequality at the heart of prostitution in Britain. Appendices are included, giving (a) a breakdown of how many women mentioned each item under discussion and (b) links to the source testimony.

# Responses to questions

## 1. How the women engaged in prostitution

It is legal to be paid for sex in Engand and Wales, but brothel-keeping and pimping are not. Prostitution occupies a grey legal area and exists ‘between the cracks’ – meaning that most prostitution is fully or partially ‘hidden’. Many of the women had experience of more than one type of prostitution. The three most commonly mentioned were working for an escort agency, street-based, and brothel-based.

Women also did webcam work, reporting that clients (punters) routinely demanded in-person meetings and viewed the service almost as a booking system for prostitution. Others exchanged sex for food and shelter, worked as strippers/dancers, or in saunas, massage parlours, or ‘sugar dating’.

Brothels, despite being illegal, exist in many towns and cities and are routinely ignored by police. Two women mentioned that police were regular punters. Saunas and massage parlours are often fronts for brothels – one woman said she was told she would be able to just do massage, but found that sex was always expected.

Strip clubs are usually licensed to have ‘no touch policies’, but most women who worked in them said that they were expected to perform sex acts for money. At least three women went on to prostitution from working in a strip club.

Sugar dating is a similar to escorting. Women, often very young, are paid to accompany men on dates, functions, holidays, etc,

Online services like OnlyFans, and the online ‘adult sexual services’ websites are unregulated and have rapidly expanded the prostitution market. The police view these websites as ‘[partners in combatting human trafficking](https://nordicmodelnow.org/2023/12/07/hubris-and-hypocrisy-leicester-university-research-into-adult-services-websites/)’, despite the rate of prosecution for sex trafficking being low.

## 2. The profile of the women

The testimony makes it clear that prostitution is rarely a free choice and is usually a last resort. The vast majority said they did not want to do it, and every woman reported the experience as damaging, mentally, emotionally and/or physically.

It is particularly worrying that women are forced into prostitution by welfare benefits being stopped – two women said that on discharge from hospital due to mental ill health, their welfare benefits were stopped and they were told to find work. Women who as children had been in Local Authority Care (LAC) mentioned that staff and men hung around offering ‘perks’ such as telephone cards, clothes, meals, companionship etc for ‘sexual favours’. The children had no way to report this, especially when staff themselves were also abusers.

A significant number of women mentioned experiencing childhood sexual and other abuse. This often leads to mental health issues, problems with self-esteem and self-hatred. It is very easy for unscrupulous men to offer a supportive shoulder and ‘love’, only to push these women into prostitution later on. Children from LAC were particularly susceptible to this, and one woman stated that almost every girl she lived with in the children’s home had gone on to be involved in prostitution.

Another woman said the experience of growing up in a poor, working-class area showed her just how easy it was for men to take advantage of women who see nice clothes and a middling income level as something they could never achieve outside of prostitution – especially as wages have failed to keep pace with the high cost of living.

Women told of partners: making profiles for them on commercial sex websites without their permission; demanding they earn money through prostitution to pay for household bills and drugs; and controlling the timing and content of webcam shows.

One woman said that when she told her partner she could no longer cope with prostitution, he made her procure and control other women in prostitution instead.

Only three women claimed they had made a free choice to engage in prostitution, believing it would be a good way to earn money while they struggled to find work. But even these said they found the reality damaging.

We do not believe that any woman should be forced to sell her body by being left unsupported. Britain has a welfare benefits system that should protect the basic income of every citizen, yet all too often – especially since the introduction of the Universal Credit system in 2013 – women have been denied benefits they should receive. All too often, benefits paid for illness (especially mental illnesses) are denied, leaving women with no option but prostitution to survive.

## 3. The profile of those who solicit prostitution (‘punters’)

The vast majority of those who solicit prostitution in the UK are male. Prostitution is enormously sex biased. Women are the majority being bought and almost all the buyers are men, the ones with money and power. Two women mentioned having had female “clients” but they had not made the booking themselves but accompanied a man who had.

When background was mentioned, many women in ‘sugar dating’ mentioned their punters were older men ‘with money’. Those who worked in strip clubs or as dancers spoke of men from all walks of life as punters, with many being younger men in groups.

One woman who worked in street prostitution in the city of Leeds stated that her punters were 60% middle class (many came from the nearby strip club), 20% were Asian (a significant ethnic minority in Leeds), and 20% ‘just freaks’. The majority of prostituted women stated their punters were ‘just regular guys’ from all walks of life – some with distinguished jobs, some with almost no money at all. There is no ‘typical punter’ other than they are almost all male.

## 4. The violence

The forms of violence the women were subjected to are many, and horrifying. Women mentioned being routinely spoken to as if they were inhuman or had no say in the encounter. They report being slapped, beaten, punched, kicked, spat on, threatened with weapons, sexually assaulted, raped, gang raped, restrained or held in premises against their will, forced to take drugs or alcohol, and made to work for long hours despite being injured, frightened or upset. Women were filmed without their consent, and two said their photographs or videos were later used to bribe and blackmail them.

Many punters attempted to pressure the women into further or more extreme sexual acts that they had not paid for. Punters would often refuse to pay because they said she wasn’t good enough, or threatened to withhold money if she wouldn’t agree to extreme acts. A significant number attempted to remove condoms or offered more money if he could go without one.

Partners, families and pimps are also responsible for pushing women into prostitution against their will. Women told us of partners who had drug addictions and used the woman’s earnings for drugs, of family members who routinely abused them and forced them into prostitution. Pimping is illegal in the UK, yet it is almost [never prosecuted](https://nordicmodelnow.org/2023/10/24/has-prostitution-effectively-been-decriminalised-in-england-and-wales-while-we-werent-looking/). With no support and no alternatives, women felt trapped.

Prostitution can never comply with employment law – it discriminates on the basis of sex, age and race. It stands in contravention of every [Health and Safety regulation and convention](https://nordicmodelnow.org/2023/07/16/can-prostitution-ever-conform-with-our-employment-laws-regulations-and-practices/) – for workers’ physical and psychological wellness, and basic right to not be sexually assaulted or physically abused at work. It creates a class of women for whom such assaults and abuse are considered inconsequential, ‘just part of the job’. It results in a large group of women who will spend many years trying to recover their mental and physical health, creating a burden on the healthcare and welfare system. No woman or girl should face such violence.

Prostitution is built on inequality. Men buy access to women who do not want to have sex with them but who feel they have to because they have no other way to survive. Some women mentioned that if they didn’t appear to be enjoying the prostitution encounter, or if they didn’t fake an orgasm, the punter would grow angry – some would refuse to pay, others would become violent. No legislation can end the massive disparity in power, money and violence in prostitution.

## 5. Responsibility for the violence

The vast majority of women said the perpetrators of the violence they experienced were male. Women spoke of violence when negotiating pay, for any unwillingness on her part to do more than she’d initially agreed, and from just plain bad actors. The amount of violence women face while in prostitution is horrifying.

Women often feel unable to go to the police to report violence because the police are uninterested in helping them. Two women mentioned working in a ‘managed zone’ (where soliciting and kerb crawling were officially tolerated), and found the police regarded the zone as a ‘no go’ area (i.e. the police didn’t think it was safe for them to patrol even though women were out there on their own).

Women who lived within the (now closed) ‘managed zone’ in [Holbeck, Leeds](https://nordicmodelnow.org/2020/10/26/how-living-near-the-holbeck-red-light-zone-turned-us-into-activists-against-the-sex-trade/), complained of being regularly harassed by men looking to buy sex, and witnessing violence by men on prostituted women. Men frequently approached children asking for sexual services. It is clear that when men see a ‘managed zone’, what they actually see is a green light to do as they please and solicit any female. A green light to prostitution is a green light to violence and abuse.

Violence in prostitution is so endemic that almost every woman mentioned it. One woman spoke of being attacked with an axe by her pimp. Another was held against her will, beaten and repeatedly raped. One woman said a punter paid for a ‘BDSM’ session that turned out to be an hour of him beating her with various implements, leaving her with injuries.

Even outside the physical violence, it is impossible to overstate the psychological effect of having sex with numerous men you do not fancy, day in and day out. Sex without freely-given consent is *rape.* The money paid is no salve to a body and a mind that is forced to do the most intimate human act, with someone she has no interest in and may be repulsed by, and who faces violence if she does not act as though she is enjoying it.

We do not believe that prostitution can be made non-violent. It is violent in its very nature. It should not be legal for men to purchase women’s bodies.

## 7. Links between prostitution and other forms of sexual exploitation

The women report that many punters wanted to act out things they’d seen in pornography – often acts that are violent, dangerous or degrading, such as strangulation, slapping, violent ‘deep throat’, beatings with implements, name-calling, spitting, racial abuse, and acts involving urination and defecation.

Some women mentioned punters expected young women to play childlike roles, and older women more ‘extreme’ sexual acts to earn the same amount of money. In no other job are inexperienced newcomers the most highly prized and paid. The recent focus of pornography on incest and ‘barely legal’ exacerbates this’. Some punters mentioned how the woman reminds him of his own child. One man took a woman home and had sex with her in his daughter’s bed.

Many women who did webcamming found men demanded in-person meetings, and often became angry, refusing to pay when told no. Women explained the exhaustion of spending hours playing along with male fantasies online, while relying on the goodwill of the man to ‘tip’ when he said he would, often discovering that payment had not been made.

Young women involved in ‘sugar dating’ are often led to believe that sex is not involved; they simply had to accompany the punter wherever he wanted to go. However, they were soon pressured into sex, often with the threat of money being docked or withheld if they did not comply. One woman said she was taken to ‘sex parties’ where she was expected to have sex with every single man in attendance, for no extra pay and without her permission. Another said that no matter what you agree beforehand, when you’re alone in a room with the punter, he can do what he wants to you.

Women who work in strip clubs or as ‘exotic dancers’ said men expect sexual services for money. The strip club business model means women have to pay for each session at the club and only earn if they can secure ‘private dances’. This causes enormous pressure because she begins each night in debt to the club. Clubs often ignore their own ‘no touch’ rules. Some women who worked in strip clubs reported moving on to in-person prostitution.

One woman who worked in street prostitution reported that her local strip club was the place where 60% of her punters came from – they left the club aroused and looking for women to purchase sex from. Another woman spoke of living near a strip club and being constantly harassed and propositioned for sex by strip club customers in the nearby streets.

The ease with which men feel able to demand and pay for sexual services, even from women they don’t know in the street, is testament to the entitled beliefs men currently have, driven by pornography and a sex industry that tells men that they have the **right** to buy women for sex and when they do, they can do whatever they want with her.

One woman quoted a punter who said “I’m paying you not to say no”. This reflects the very essence of the male entitlement that drives the sex industry, of which prostitution, stripping and pornography are a part.

## 8. Consent

Most of the women said they became involved in prostitution through coercion or as a last resort out of financial need and lack of alternatives. Any consent they gave was therefore coerced to a greater or lesser extent. It was not freely given. If she hadn’t needed the money or been coerced, she would never have consented.

This suggests that what punters are paying for is to bypass normal consent. We do not accept that this is full and free consent as understood in British law. When consent is purchasable in this way, it corrodes the public understanding of consent. This is a serious concern and is surely sufficient justification to ban the purchase of sex.

The testimonies include women who traded food and shelter for sex, girls who ran away from home and had to survive, immigrant women with no other means of support, and women who were being coerced. None of these women were in a position to give truly free and informed consent. The number of women who felt they freely consented to prostitution was very small and those who did stated that they deeply regretted their decision afterwards.

Prostitution involves the suspension of a woman’s human rights – the right to say no to sex, the right to safety and security, the right to live without physical or sexual assault, the right to live without racism, the rights of the child to live without abuse.

We believe that no woman should be prosecuted for her own prostitution, as the vast majority of women are not involved in prostitution willingly. It is those with power – those with the money, who are purchasing women, that should be prosecuted for doing so, for demanding a woman suspend her human rights, for demanding sex from someone who does not want it. Public money should be invested in exit services to help women leave prostitution – mental health support, housing, welfare benefits, education, and substance addiction services. The [Nordic Model](https://nordicmodelnow.org/what-is-the-nordic-model/) is the only legal model that supports women in this way.

## 14. Survivors’ involvement in policymaking

**We believe that it is imperative that all policy making on prostitution and related matters should be informed by women who have lived experience of prostitution and who have exited the industry**. As it stands it is mostly only “current sex workers” who have a voice. This obfuscates and confuses policy makers, not just because many pimps and profiteers masquerade as “sex workers” but also because while women are actively involved in prostitution, they are usually in deep denial of the harms – due to the need to psychologically dissociate in order to survive the awful reality.

A number of the women mentioned that while they were in prostitution, they defended it and refused to let themselves see its harms – because to do so would make it impossible to stay within it and they felt they had no alternative.

# Appendix 1

This appendix provides tables that show how many women (out of the 89 whose testimony was included) mentioned particular experiences. It must be recognised that the women were not asked any specific questions. They were simply given a space to write about their experiences. Therefore not mentioning something (e.g. webcamming, child sexual abuse, or being threatened with a weapon) does not mean they didn’t experience it. However, the things that are mentioned are of significance.

In spite of these limitations, we provide these tables to add to the picture of the reality of prostitution.

## 1. Forms of prostitution

| **Type** | **Number of women** |
| --- | --- |
| Escort agency | 13 |
| Street-based prostitution | 13 |
| Brothel | 12 |
| Webcam/camming | 9 |
| For food/shelter | 8 |
| Massage parlour/sauna | 6 |
| Sugar dating | 5 |
| Trafficked by family | 4 |
| Videos for pornography sites | 2 |
| ‘Other’ (backpages, ads in phone boxes, work from home, etc) | 18 |

## 2. Profile of women and girls involved in prostitution

| **Experience** | **Number of women** |
| --- | --- |
| Began prostitution before the age of 16 | 12 |
| Began prostitution aged 16-18 | 16 |
| Began prostitution after the age of 18 | 7 |
| Working class background | 9 |
| Middle class background | 3 |
| Education level basic or poor | 5 |
| Educated to A-Levels/college level | 4 |
| Educated to degree level/university | 4 |
| Immigrant/immigrant background | 5 |
| Was a child in Local Authority Care (LAC) | 2 |
| Victim of child sexual abuse | 22 |
| Victim of other child abuse (physical, mental, emotional, etc) | 18 |
| Welfare benefits/support refused | 16 |
| Could survive financially no other way | 42 |
| Had children/family to support | 8 |
| Homeless/about to lose home | 12 |
| Introduced to prostitution/forced by male partner | 13 |

|  |  |
| --- | --- |
| **Before beginning prostitution, had:** | **Number of women** |
| Diagnosis of mental illness | 8 |
| Low self-esteem | 19 |
| Lack of parental figure or care | 8 |
| Self-harm/suicide attempts | 3 |
| Substance abuse issues | 7 |

| **After prostitution, had:** | **Number of women** |
| --- | --- |
| Diagnosis of mental illness | 22 |
| PTSD | 6 |
| Low self-esteem | 12 |
| Depression | 7 |
| Self-harm/suicide attempts | 7 |
| Substance abuse issues | 12 |
| Sexual issues (emotional, physical) | 9 |
| Distrust or fear of men | 8 |

## 3. Punters

|  |  |
| --- | --- |
| **Profile of punters** | **Mentioned by** |
| ‘Just regular guys/guys like any other’ | 22 |
| Married men | 7 |
| Middle class | 6 |
| Older men with a higher income | 3 |
| Doctors/healthcare workers | 4 |
| Lawyers, politicians, ‘important people’ | 5 |
| Police | 2 |
| Requested a child/openly paedophilic | 8 |

## 4. Violence women and girls experienced in prostitution

|  |  |
| --- | --- |
| **Type of violence/abuse** | **Mentioned by** |
| Financial abuse: no other way to survive | 42 |
| Physical violence: slapping, punching, beating etc | 37 |
| Sexual violence: rape, sexual assault etc | 36 |
| Emotional abuse/force from a romantic partner | 20 |
| Financial abuse: attempts to not pay/pay less | 16 |
| Administrative violence: refused welfare or other support | 16 |
| Verbal abuse: name-calling, degradation, etc | 16 |
| Filmed without consent | 7 |
| Trafficked/kidnapped | 6 |
| Forced to act like a child | 2 |

## 5. Responsibility for the violence

|  |  |
| --- | --- |
| **Who was responsible** | **Mentioned by** |
| Men | 58 |
| Clients/punters | 25 |
| Pimps/controllers of prostitution | 11 |
| Partners who force women to prostitute | 11 |
| The state, via a lack of support | 10 |
| The view of ‘sex work as work’ | 8 |
| Lack of employment/a living wage | 7 |
| Traffickers | 5 |
| Sexist society | 5 |
| Child sexual abuse conditioning women to accept violence/abuse | 4 |
| The state, supporting ‘sex work’ by instituting ‘managed zones’ | 3 |
| Family | 2 |

## 6. Links between prostitution and other forms of sexual exploitation

| **Links** | **Mentioned by** |
| --- | --- |
| Pornography used as a blueprint for the prostitution encounter/sex | 12 |
| Webcamming/sugar dating used to solicit sex | 10 |
| Stripping/exotic dancing clubs used to solicit sex | 8 |
| Pornography made of prostituted woman | 5 |
| Massage parlour/sauna used to solicit sex | 4 |
| Pornography shown in the brothel | 2 |
| Pornography used by punter during encounter | 2 |
| Lingerie/topless photos used to solicit sex | 1 |
| Filmed child sexual exploitation used by punter during encounter | 1 |

## 7. Issues related to consent/lack of consent

|  |  |
| --- | --- |
| **Issue** | **Mentioned by** |
| Prostitution as the only available means of earning money | 42 |
| Physically forced to prostitute | 12 |
| Child (legally unable to give consent) | 12 |
| Verbally forced to prostitute/threatened | 11 |
| Threat of reduced/refused pay unless further sexual acts performed | 11 |
| Said ‘no’ and was ignored (rape) | 10 |
| Webcamming/sugar dating used to demand sex | 10 |
| No consent expressly asked or given | 10 |
| Sex demanded for food/shelter | 9 |
| Woman drugged or incapacitated | 7 |
| Trafficked | 6 |
| Threats with a weapon | 4 |
| Woman lied to about nature of job (told it did not involve sex, when it did) | 4 |
| Gang rape used as punishment | 3 |

# Appendix 2

This appendix provides links to the women’s testimony on which this submission is based.

1. ‘Katie’ <https://nordicmodelnow.org/2023/08/13/these-men-did-not-even-view-me-as-human-let-alone-a-beautiful-woman/>
2. ‘Cyanide Circus’ <https://nordicmodelnow.org/2023/05/19/porn-has-really-messed-with-peoples-heads-and-has-set-poor-expectations-of-how-to-treat-human-beings/>
3. ‘Belle’ <https://nordicmodelnow.org/2023/05/02/its-not-glamorous-its-the-pits-for-most-of-us/>
4. ‘Miranda’ <https://nordicmodelnow.org/2023/03/06/i-portrayed-it-as-more-glamorous-exciting-and-innocently-free-spirited-than-it-was/>
5. ‘Anon’ <https://nordicmodelnow.org/2023/02/28/how-does-one-live-in-a-world-that-both-objectifies-you-and-hates-you-for-the-mere-crime-of-being-a-girl/>
6. ‘Delphine’ <https://nordicmodelnow.org/2023/01/06/camming-is-a-scam-industry/>
7. ‘Sandra’ <https://nordicmodelnow.org/2023/01/01/cyber-femdom-or-female-domination-is-presented-as-an-empowering-dynamic-where-the-woman-has-the-upper-hand-its-not/>
8. ‘Anon’ <https://nordicmodelnow.org/2022/09/08/sex-work-is-a-special-hell-that-men-have-created-for-women/>
9. ‘Anon’ <https://nordicmodelnow.org/2022/08/03/i-have-epilepsy-punters-would-shag-me-when-i-was-fitting/>
10. ‘Jessica’ <https://nordicmodelnow.org/2022/08/03/i-have-epilepsy-punters-would-shag-me-when-i-was-fitting/>
11. ‘Romy’ <https://nordicmodelnow.org/2022/01/10/even-in-what-i-would-consider-comparatively-good-circumstances-prostitution-was-bad/>
12. ‘Christina’ <https://nordicmodelnow.org/2021/11/05/exiting-sex-work-is-easier-said-than-done/>
13. ‘Ruby’ <https://nordicmodelnow.org/2021/11/05/exiting-sex-work-is-easier-said-than-done/>
14. ‘Lawoman’ <https://nordicmodelnow.org/2021/11/05/exiting-sex-work-is-easier-said-than-done/>
15. ‘Tara’ <https://nordicmodelnow.org/2022/01/16/i-am-a-sex-trade-survivor-and-i-support-the-nordic-model-heres-why/>
16. ‘Alice’ <https://nordicmodelnow.org/2021/03/20/confusing-love-and-sex-how-the-care-system-creates-a-context-for-grooming-and-child-prostitution/>
17. ‘Anon’ <https://nordicmodelnow.org/2019/05/11/is-sex-work-real-work-if-work-is-being-slapped-beaten-told-youre-a-worthless-whore-then-yes-its-work/>
18. ‘Emma’ <https://nordicmodelnow.org/2019/05/11/is-sex-work-real-work-if-work-is-being-slapped-beaten-told-youre-a-worthless-whore-then-yes-its-work/>
19. ‘Dana’ <https://nordicmodelnow.org/2019/05/11/is-sex-work-real-work-if-work-is-being-slapped-beaten-told-youre-a-worthless-whore-then-yes-its-work/>
20. ‘Josie’ <https://nordicmodelnow.org/2019/05/11/is-sex-work-real-work-if-work-is-being-slapped-beaten-told-youre-a-worthless-whore-then-yes-its-work/>
21. ‘Anon’ <https://nordicmodelnow.org/2019/05/11/is-sex-work-real-work-if-work-is-being-slapped-beaten-told-youre-a-worthless-whore-then-yes-its-work/>
22. ‘Chrissy’ <https://nordicmodelnow.org/2019/05/11/is-sex-work-real-work-if-work-is-being-slapped-beaten-told-youre-a-worthless-whore-then-yes-its-work/>
23. ‘Ophelia’ <https://nordicmodelnow.org/2019/09/03/he-believed-that-children-enjoy-their-abuse/>
24. ‘Megan’ <https://nordicmodelnow.org/2019/09/03/he-believed-that-children-enjoy-their-abuse/>
25. ‘Anon’ <https://nordicmodelnow.org/2021/11/04/i-was-groomed-into-sex-work-by-an-ex/>
26. ‘Tara’ <https://nordicmodelnow.org/2021/08/18/if-i-had-known-the-truth-about-what-awaited-me-in-that-brothel-i-would-never-have-been-there/>
27. ‘Anon’ <https://nordicmodelnow.org/2021/08/09/prostitution-and-the-pornography-that-supports-it-destroy-women-why-is-that-so-hard-to-understand/>
28. ‘Deora’ <https://nordicmodelnow.org/2021/08/09/prostitution-and-the-pornography-that-supports-it-destroy-women-why-is-that-so-hard-to-understand/>
29. ‘Anon’ <https://nordicmodelnow.org/2020/11/05/sex-buyers-pimps-and-traffickers-are-delusional-narcissistic-murderers-of-innocence/>
30. ‘Jackie’ <https://nordicmodelnow.org/2020/11/21/my-father-started-sexually-abusing-me-before-i-was-two-years-old/>
31. ‘Alice’ <https://nordicmodelnow.org/2021/01/19/any-girl-and-most-boys-growing-up-in-care-become-targets-for-the-sexual-predation-of-adult-men/>
32. ‘Anon’ <https://nordicmodelnow.org/2021/05/08/i-live-with-the-trauma-of-being-in-the-sex-trade-from-16-25-years-old-but-also-with-the-fact-that-i-involved-other-women/>
33. ‘Anon’ <https://nordicmodelnow.org/2021/05/16/we-do-not-want-to-be-sex-workers-its-not-fun-and-its-so-damaging/>
34. ‘Anon’ <https://nordicmodelnow.org/2020/10/01/i-want-to-have-a-real-job-and-feel-like-a-real-person-not-a-used-rag/>
35. ‘Anon2’ <https://nordicmodelnow.org/2020/10/01/i-want-to-have-a-real-job-and-feel-like-a-real-person-not-a-used-rag/>
36. ‘Anon3’ <https://nordicmodelnow.org/2020/10/01/i-want-to-have-a-real-job-and-feel-like-a-real-person-not-a-used-rag/>
37. ‘Anon4’ <https://nordicmodelnow.org/2020/10/01/i-want-to-have-a-real-job-and-feel-like-a-real-person-not-a-used-rag/>
38. ‘Chloe’ <https://nordicmodelnow.org/2020/10/01/i-want-to-have-a-real-job-and-feel-like-a-real-person-not-a-used-rag/>
39. ‘Sarah’ <https://nordicmodelnow.org/2020/10/25/gagged-and-bound-im-led-down-the-steps-into-the-basement/>
40. ‘Anon’ <https://nordicmodelnow.org/2019/10/31/i-wouldnt-recommend-it-to-anyone-seeking-a-short-fix-the-damage-it-has-done-to-me-is-irreparable/>
41. ‘Sophia’ <https://nordicmodelnow.org/2019/10/31/i-wouldnt-recommend-it-to-anyone-seeking-a-short-fix-the-damage-it-has-done-to-me-is-irreparable/>
42. ‘Jo’ <https://nordicmodelnow.org/2019/11/01/i-am-a-prostitute-i-have-been-a-prostitute-since-i-was-underage-im-in-my-mid-30s-now/>
43. ‘Gabriella’ <https://nordicmodelnow.org/2019/04/14/the-sex-industry-preys-upon-poor-abused-and-mentally-ill-women/>
44. ‘Anon1’ <https://nordicmodelnow.org/2019/04/14/the-sex-industry-preys-upon-poor-abused-and-mentally-ill-women/>
45. ‘Nickey’ <https://nordicmodelnow.org/2019/04/14/the-sex-industry-preys-upon-poor-abused-and-mentally-ill-women/>
46. ‘Anon2’ <https://nordicmodelnow.org/2019/04/14/the-sex-industry-preys-upon-poor-abused-and-mentally-ill-women/>
47. ‘Erica’ <https://nordicmodelnow.org/2019/06/14/i-survived-but-only-just-sometimes-i-wish-i-hadnt/>
48. ‘Emma’ <https://nordicmodelnow.org/2019/06/14/i-survived-but-only-just-sometimes-i-wish-i-hadnt/>
49. ‘No Name’ <https://nordicmodelnow.org/2019/06/14/i-survived-but-only-just-sometimes-i-wish-i-hadnt/>
50. ‘Megan’ <https://nordicmodelnow.org/2019/06/14/i-survived-but-only-just-sometimes-i-wish-i-hadnt/>
51. ‘Scarlett’ <https://nordicmodelnow.org/2019/07/10/i-have-a-lot-of-anger-towards-men/>
52. ‘Laura’ <https://nordicmodelnow.org/2019/07/10/i-have-a-lot-of-anger-towards-men/>
53. ‘Sarah’ <https://nordicmodelnow.org/2019/07/10/i-have-a-lot-of-anger-towards-men/>
54. ‘The Wife’ <https://nordicmodelnow.org/2019/08/05/the-psychological-damage-impact-on-my-self-esteem-was-devastating/>
55. ‘The Activist’ <https://nordicmodelnow.org/2019/08/05/the-psychological-damage-impact-on-my-self-esteem-was-devastating/>
56. ‘She So Brave’ <https://nordicmodelnow.org/2019/08/05/the-psychological-damage-impact-on-my-self-esteem-was-devastating/>
57. ‘Taylor’ <https://nordicmodelnow.org/2018/06/11/metoo-stories-of-the-sex-trade-1/>
58. ‘Anon’ <https://nordicmodelnow.org/2018/06/11/metoo-stories-of-the-sex-trade-1/>
59. ‘Consider This’ <https://nordicmodelnow.org/2018/06/11/metoo-stories-of-the-sex-trade-1/>
60. ‘Sarah’ <https://nordicmodelnow.org/2018/06/11/metoo-stories-of-the-sex-trade-1/>
61. ‘Dawn’ <https://nordicmodelnow.org/2018/06/11/metoo-stories-of-the-sex-trade-1/>
62. ‘Anon’ <https://nordicmodelnow.org/2019/03/06/i-feel-like-i-am-being-gaslit-by-society/>
63. ‘Mandy’ <https://nordicmodelnow.org/2019/03/06/i-feel-like-i-am-being-gaslit-by-society/>
64. ‘Polish Princess’ <https://nordicmodelnow.org/2019/01/04/in-every-possible-way-it-felt-like-rape/>
65. ‘Anon1’ <https://nordicmodelnow.org/2018/11/02/metoo-stories-of-the-sex-trade-collection-5/>
66. ‘Tanya’ <https://nordicmodelnow.org/2018/11/02/metoo-stories-of-the-sex-trade-collection-5/>
67. ‘Anon2’ <https://nordicmodelnow.org/2018/11/02/metoo-stories-of-the-sex-trade-collection-5/>
68. ‘Harriet’ <https://nordicmodelnow.org/2018/06/12/metoo-stories-of-the-sex-trade-2/>
69. ‘Elle Elizabeth’ <https://nordicmodelnow.org/2018/06/14/the-lost-soul-elle-elizabeths-journey-through-lap-dancing/>
70. ‘Rebecca’ <https://nordicmodelnow.org/2018/06/15/rebeccas-story/>
71. ‘Anon1’ <https://nordicmodelnow.org/2018/06/16/metoo-stories-of-the-sex-trade-collection-2/>
72. ‘Adele’ <https://nordicmodelnow.org/2018/06/16/metoo-stories-of-the-sex-trade-collection-2/>
73. ‘Cammy’ <https://nordicmodelnow.org/2018/06/16/metoo-stories-of-the-sex-trade-collection-2/>
74. ‘Anon2’ <https://nordicmodelnow.org/2018/06/16/metoo-stories-of-the-sex-trade-collection-2/>
75. ‘Anon1’ <https://nordicmodelnow.org/2018/07/04/metoo-stories-of-the-sex-trade-collection-3/>
76. ‘Anon2’ <https://nordicmodelnow.org/2018/07/04/metoo-stories-of-the-sex-trade-collection-3/>
77. ‘Sasha’ <https://nordicmodelnow.org/2018/07/04/metoo-stories-of-the-sex-trade-collection-3/>
78. ‘Rebecca Mott’ <https://nordicmodelnow.org/testimonial/rebecca-mott/>
79. ‘Beth’ <https://nordicmodelnow.org/testimonial/beth/>
80. ‘Cathy’ <https://nordicmodelnow.org/testimonial/cathy/>
81. ‘Ella Zorra’ <https://nordicmodelnow.org/testimonial/ella-zorra/>
82. ‘Anon’ <https://nordicmodelnow.org/testimonial/anonymous/>
83. ‘Alice Glass’ <https://nordicmodelnow.org/testimonial/alice-glass/>
84. ‘Roslyn Hamilton’ <https://nordicmodelnow.org/testimonial/roslyn-hamilton/>
85. ‘Kylee Gregg’ <https://nordicmodelnow.org/testimonial/kylee-gregg/>
86. ‘Anna’ <https://nordicmodelnow.org/testimonial/annas-story/>
87. ‘Megan King’ <https://nordicmodelnow.org/testimonial/megan-king/>
88. ‘Mila’ <https://nordicmodelnow.org/testimonial/mila/>
89. ‘Michelle Kelly’ <https://nordicmodelnow.org/testimonial/michelle-kelly/>