

# Indigenous People and Freedom of Religion - UN Call for Inputs

## 1. Engaging the human right to freedom of religion or belief:

1. How would you describe the diverse systems of spiritual and religious traditions, customs, ceremonies and ways of life of indigenous peoples? This may include but is not limited to intersection and interplay between different religions or belief systems. Does the terminology make a difference?

- i. **Enlightenment ecosystems** - AIAT is the most ancient temple-centric indigenous enlightenment ecosystem created by Paramashiva (the Supreme Cosmic Divinity as per Hinduism) for Man to experience a superconscious breakthrough.
- ii. Hinduism has a pantheon of more than 10,000 indigenous religious civilizational sects called Sampradayas, all of which have their origins in Paramashiva while still maintaining their uniqueness in terms of scriptures and practices.<sup>1, 2</sup> All these Sampradayas co-exist<sup>3</sup> without any conflict, with synergy, and preserve various branches of Hinduism and effectively preserve the entirety of Hinduism in totality.<sup>4</sup>
- iii. **Guru-disciple succession** - Gurus are religious and spiritual guides who teach their students through oral transmission in ancient Hindu educational systems (Gurukul). The attacks on the lineage of gurus and on religious succession processes are aimed to destroy the fabric of peace in Hinduism and subjugate the indigenous Hindu people with divide and rule.
- iv. **Gender justice** - Gender fluidity<sup>5</sup> and non-binary gender<sup>6</sup> theories have always been seen as an everyday fact by native traditions worldwide. The native traditions in Hinduism recognize **eleven** gender identities.<sup>7</sup>

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<sup>1</sup> [Kailasa Stands for the Rights of Persecuted Hindus Worldwide - UN Presentation, Geneva | 2 Dec 2021](#)

<sup>2</sup> In contemporary Indian law, these Sampradayas are often considered independent 'religious denominations'. Some western scholars have defined religion as "a unified system of beliefs and practices relative to sacred things, that is to say, things set apart and forbidden - beliefs and practices which unite into one single moral community called a church, all those who adhere to them." From such a perspective and given the diversity amongst each Hindu Sampradaya, each of these Sampradayas could be considered a unique religion. Thus, Hinduism is a pantheon of several unique religion-like Sampradayas, wherein These Sampradayas are spiritually led by their Guru Paramapara (lineage of enlightened masters and disciples). Enlightened masters reincarnate from time to time and revive their Paramparas (traditions) and Sampradayas. Tibetan Buddhism led by the Dalai Lama is a Buddhist Sampradaya.

<sup>3</sup> For millennia, these 100,000 Sampradayas have lived peacefully with each other and the rest of the world. These Hindu Sampradayas never practiced unethical religious conversion, terrorism, or tried to colonize each other, they only contributed selflessly without any hidden agenda to each other and the rest of the planet. Each Hindu Sampradaya retains its authenticity and diversity synergistically on the common substratum of respect for all life, exploring and expressing one's ultimate potential and divinity.

<sup>4</sup> The voluminous core Hindu scriptures, called VedaAgamas, are more than 100 million, and the mastery over the entirety of these magnanimous volumes of scriptures is impossible for any single school of thought (Shakha), Sampradaya, or Jati (indigenous community). Each Hindu Sampradaya and Jati (indigenous community) specializes and systematically practices a singular or a select number of branches of these VedaAgamic scriptures over multiple generations and keeps them alive over thousands of years.

<sup>5</sup> <https://www.health.harvard.edu/blog/gender-fluidity-what-it-means-and-why-support-matters-2020120321544>

<sup>6</sup> [http://en.wikipedia.org/wiki/Non-binary\\_gender](http://en.wikipedia.org/wiki/Non-binary_gender)

<sup>7</sup> The Aboriginal Hindu notion of **Ardhanarishvara** - a form of Bhagavan Paramashiva, that embodies both the Shiva and Shakti, that is, the Cosmic Masculine and the Cosmic Feminine principles and depicts the state of enlightenment being beyond the limited gender identities, is almost identical to the **Two-Spirit** depiction within the indigenous cultures of Canada. Vedic civilization has been known to officially recognize the existence of people belonging to **Tritiya Prakriti** or the **third gender**.

- v. **Women empowerment** - In Hinduism, all women are not merely respected as equal to men but rather worshiped as a manifestation of Devi Parashakti (supreme primordial cosmic divinity). Young girls are worshiped from infancy as an incarnation of the Divine Mother Goddess as worship of it is considered to bring fortune and well-being.<sup>8</sup> There were many such monastic traditions, such as Rudrakanyas (Daughters of Lord Rudra) and Devadasis<sup>9</sup>.
- vi. **Gurukul education** - Gurukul education is the holistic indigenous Hindu Education System of Sanatana Hindu Dharma (Hinduism) where students live with enlightened masters from a tender age, learning the 64 vidyas (types of knowledge) through knowledge transmission rather than transfer<sup>10</sup> aimed to make children high achievers radiating extraordinary powers.
- vii. **Sanskrit** as language of education - Sanskrit, the oldest language recorded, is known for its metaphysical abilities, formation and grammar, ability to generate numerous meaningful knowledge systems, forms the core resource of education in the ancient indigenous Hindu civilization (AIAT). This ancient language has been misrepresented and abused by the Hindumisic intelligentsia, through mistranslated texts that indoctrinate the indigenous Hindu youth to develop hatred and prejudice, and disown their Hindu identity and culture.<sup>11</sup>

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<sup>8</sup> एवं यः पूजयेद्देवि प्रतिवर्षं यत्नतः । षण्मास वा त्रिमास वा मासे मासेऽथवा प्रिये ॥ ३७ ॥ तिस्रो वा पश्चषा सप्त पूजयेदेवताधिया । सर्वैश्वयसमृद्धात्मा स भवदावयोः प्रियः ॥ ३८ ॥ O My Beloved ! One who either every year or every six months, or every three months or every month worships three, five or seven young ladies or girls treating them as Devatās, obtains all splendours and also becomes a favourite of both of Us. Kularnava tantra, 10th Ullasa, Verse 37-38, <https://archive.org/details/Kularnava/mode/2up>

<sup>9</sup> In ancient Hindu nations, some young girls who cognized themselves as a manifestation of the Divine Mother, chose to never marry any human and dedicated themselves to the administration of Hindu temples and worship of the Deity (or God) of the temple.

<sup>10</sup> Knowledge was transmitted through the very bio-memory of the master, and not merely as an information transfer.

<sup>11</sup> Due to planned malicious efforts of some pseudo historians and forerunners of Hindumisia movement, the oppression that culminated as numerous atrocities of colonialism in Hindu society was attributed to Sanskrit literature. They used Sanskrit literature to justify their oppression of dalits and women for centuries. They misrepresented, repositioned and blamed the origin of oppression to the indigenous knowledge systems just so to maliciously provide a justified narrative of their atrocities.

**2. What is the relationship between freedom of religion or belief, as protected in Article 18 of the UDHR and Articles 18 and 27 of the ICCPR, and the UNDRIP especially but not limited to Article 12?**

Article 18 and 27 of the ICCPR<sup>12</sup>, and Article 18 of the Universal Declaration of Human Rights (UDHR)<sup>13</sup> compliment each other and unanimously provide the right to freedom of thought, conscience and manifest one's religion or belief in teaching, practice, culture, worship and observance particularly to indigenous minorities.

**3. In your opinion, is the “freedom of religion of belief” framework in international human rights law appropriate or adequate for respecting, protecting and promoting this right for indigenous peoples? How have international human rights law mechanisms, regional human rights courts and domestic courts interpreted the right of freedom of religion or belief with regards to indigenous peoples? Are there any protection gaps and, if so, how could they be overcome?**

Though there are several remedial measures available in the legal and constitutional framework, AIAT community suffered injustice in application of these laws in the local courts due to prejudice and persecution. Some of the scenarios are explained below:

i. No protection for pontiffs and heads of state

1. **Assassination attempts** - The guru forms a core pillar of the indigenous peoples tradition and has been targeted through character assassination justifying their physical elimination. The case of the leader of the Agricultural Indigenous Agricultural Tribes (AIAT), the Supreme Pontiff of Hinduism (SPH) Bhagavan Nithyananda Paramashivam, is one of character assassination (more than 17,500 hours in the case of the SPH) of hate speech, defamation, and smear campaign<sup>14</sup> induced lawfare (persecution done through vexatious litigations and malicious prosecution) and over 70 assassination attempts, forcefully exiling the SPH Nithyananda Paramashivam into de-jure statelessness<sup>15</sup> in 2018<sup>16</sup>.

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<sup>12</sup> Article 18 of the ICCPR - Everyone has the right to freedom of thought, conscience and religion; this right includes freedom to change his religion or belief, and freedom, either alone or in community with others and in public or private, to manifest his religion or belief in teaching, practice, worship and observance.

<sup>13</sup> Article 18 of the Universal Declaration of Human Rights (UDHR) says we all have the right to our own beliefs, to have a religion, have no religion, or to change it. For its time, the UDHR was very progressive in asserting that believers of all religions and secular beliefs should be able to live peacefully with their rights guaranteed by the State, while not presuming any national or state-sponsored religion.

<sup>14</sup> <https://kailasa.hindunation.org/0:/Abusive-Videos/>  
<https://kailasa.hindunation.org/0:/Legal%20Archives/>  
<https://kailasa.hindunation.org/0:/Channel-Archives/>

Statistics of Hate Content on TV Channels - [https://shrikailasa.github.io/persecution\\_evidences/Statistics\\_of\\_Hate\\_Content\\_on\\_TV\\_Channels.pdf](https://shrikailasa.github.io/persecution_evidences/Statistics_of_Hate_Content_on_TV_Channels.pdf)

<sup>15</sup> Luingham Luithui And Ors vs Union Of India And Ors on 23 August, 2017 <https://indiankanoon.org/doc/51490658/> describes conditions of de facto statelessness and concluding it at point#21.

<sup>16</sup> [https://shrikailasa.github.io/persecution\\_evidences/2018-Aug-24\\_illegal\\_mea\\_notice\\_without\\_even\\_signature.jpg](https://shrikailasa.github.io/persecution_evidences/2018-Aug-24_illegal_mea_notice_without_even_signature.jpg)

## 2. Lawfare

Deepfake<sup>17</sup> videos and hate speech - The indigenous traditions have been targeted by vested interests for persecution and genocide on the community<sup>18</sup> through hate speech incited lawfare and illegal arrest<sup>19</sup> including police creating 'victims'<sup>20</sup>, physical and mental torture<sup>21</sup>, social shame<sup>22</sup>.

- a. **Illegal economic sanctions** - In the case of the AIAT community, media disinformation was exploited and police unlawfully sent letters to freeze the bank accounts of the nonprofits spiritually guided by the SPH. This made the community struggle for survival and they were forcibly displaced due to starvation.
- b. **Divesting of traditional leadership rights** - The SPH, being the Pontiff of Madurai Aadheenam, is recognized as a regional king<sup>23</sup> and had sovereign immunity from arrests and appearances in the court<sup>24</sup> as per tradition which was upheld by colonial-era laws still applicable in India. In 2012, due to misinformation spread by paid legacy media, the then Chief Minister of Karnataka ordered the arbitrary and illegal arrest of the SPH<sup>25</sup>, going to the extent of

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<sup>17</sup> The deep fake video was proven to be fake by

- A. In 2012, The Chief Operations Officer (COO) of Sun TV, the source of the deep fake video, gave a television interview accepting that the channel manufactured fake news to target the SPH. The deep state controlled television channels within a few hours ensured the television telecast of Hansraj Saxena confession was stopped and the media disinformation not allowed to come to public knowledge; a video recording of the telecast was however captured and is still available as video evidence#.
- B. Later in 2014, he reiterated this statement in an affidavit to a US court#. Several such intentional crimes of media houses are brought to light in subsequent years#.
- C. Forensic examinations by four independent international experts# have shown the video to be fabricated and created by superimposition and given over 60 technical points to prove the video was a morphed one

<sup>18</sup> SPH and His followers on 2 March 2010 was targeted by a defamatory deepfake video against him and massive hate propaganda in electronic media.

<sup>19</sup> anticipatory bail denied citing "apprehension of the petitioner is unfounded, and illegal custody for 53 days - <https://www.deccanherald.com/content/60078/hc-rejects-nithyananda-advance-bail.html>

<sup>20</sup> [https://shrikailasa.github.io/persecution\\_evidences/CID\\_Call\\_for\\_Victims.pdf](https://shrikailasa.github.io/persecution_evidences/CID_Call_for_Victims.pdf)

<sup>21</sup> [https://shrikailasa.github.io/persecution\\_evidences/Media\\_Disinformation\\_Around\\_2010\\_Interrogation\\_of\\_SPH\\_updated.pdf](https://shrikailasa.github.io/persecution_evidences/Media_Disinformation_Around_2010_Interrogation_of_SPH_updated.pdf)

<sup>22</sup> Courts have condemned the interrogation by police involving custodial torture - in the case of the SPH report by police said 48 witnesses were examined but no evidence was found against The SPH for any crime whatsoever. The Court observed "How many days will you mentally torture a person" and expressed its concern over the lack of due legal process and subsequently granted bail to the SPH.

<sup>23</sup> Viceroy and Governor General's letter dated 3 Jan 1893, To Saiva Samayachariyar, Thirugnanasambhandha Pandara Sannathi Head of the Madura Saiva Samaya Chariar Thirugnana Sambhadha Disika Swami Adhina Mattam in Madras. "I Hereby Confer Upon you The Title of 'RAO BAHADUR' as a personal Distinction." மதுரை ஆதீன வரலாறு - History of Madurai Aadheenam - [https://shrikailasa.github.io/persecution\\_evidences/Madurai%20Aadheenam%20Book\\_compressed%20\(1\).pdf](https://shrikailasa.github.io/persecution_evidences/Madurai%20Aadheenam%20Book_compressed%20(1).pdf)

<sup>24</sup> Judicial Department proceedings of Madras Government, Letters from the Collector of Madura, dated 4 Sep. 1880; No. 2712; order thereon 15 Sep 1880, No. 2240, "Under Section 641 of the Code of Civil Procedure, the Governor-in-Council is pleased to exempt Saiva Samayachariar Tirugnana Sambanda Pandara Sannadhi Averal, the Saiva High Priest of Madurai from personal appearance in the Courts of the Presidency." G. Stokes (For Chief Secretary) - மதுரை ஆதீன வரலாறு - History of Madurai Aadheenam - [https://shrikailasa.github.io/persecution\\_evidences/Madurai%20Aadheenam%20Book\\_compressed%20\(1\).pdf](https://shrikailasa.github.io/persecution_evidences/Madurai%20Aadheenam%20Book_compressed%20(1).pdf)

<sup>25</sup> "We do not encourage such immoral people in Karnataka, and I am going to make an example out of Nithyananda - 16 Jun 2012, India Today, [indiatoday.in/magazine/nation/story/20120625-nithyananda-surrenders-in-court-sent-to-custody-758791-2012-06-16](http://indiatoday.in/magazine/nation/story/20120625-nithyananda-surrenders-in-court-sent-to-custody-758791-2012-06-16)

publicly declaring that he was ready to face jail term but would not stop targeting the SPH<sup>26</sup>.

- c. **Forced Exile** - The SPH was pushed into de jure *statelessness*<sup>27</sup> in 2018 where his renewal of passport was *denied*<sup>28</sup> despite multiple court orders granting SPH the freedom to travel overseas.
- d. **Delegitimization and dethroning** - The SPH was declared by the 292nd pontiff of the ancient Madurai Aadheenam to be the successor pontiff. A massive disinformation campaign was done to delegitimize the SPH with baseless allegations<sup>29</sup>. The dethroning process included a multitude of vexatious litigations, violent attacks, attempts to assassinate the pontiffs, rape of female monks, media hate propaganda<sup>30</sup>. The lawfare continued till 2018 when the Court, influenced by the media disinformation banned the SPH from entering the ancient Madurai Aadheenam and threatened with arrest if the SPH did not resign from his responsibility as the 293rd Pontiff of the Madurai Aadheenam.

### 3. Gender justice

- a. **Violation of human rights and gender shaming** - The SPH was subjected to an archaic and degrading 'potency test' (the SPH is of self-transcendental gender) and given inhumane treatment such as forced violent masturbation by medical staff, genital mutilation, barbaric anal examination (reported as 'per-rectal test'), ridicule<sup>31</sup>.
- b. **Suppression of women's rights** - The AIAT community worships women as embodiment of Mother and was reviving Hindu education for women and nuns. The deep-state Hindumisic elements who despise Hindu women in leadership, monastic and priestly roles demolished all women monastery<sup>32</sup>. The SPH and the AIAT

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<sup>26</sup> 15 Jun 2012, Times Of India, Sadananda takes on Nithyananda says he is ready to face jail term

[timesofindia.indiatimes.com/city/bengaluru/sadananda-takes-on-nityananda-says-he-is-ready-to-face-jail-term/articleshow/14148461.cms](https://timesofindia.indiatimes.com/city/bengaluru/sadananda-takes-on-nityananda-says-he-is-ready-to-face-jail-term/articleshow/14148461.cms)

<sup>27</sup> Luigam Luithui And Ors vs Union Of India And Ors on 23 August, 2017 <https://indiankanoon.org/doc/51490658/> describes conditions of de facto statelessness and concluding it at point#21.

<sup>28</sup> [https://shrikailasa.github.io/persecution\\_evidences/2018-Aug-24\\_illegal\\_mea\\_notice\\_without\\_even\\_signature.jpg](https://shrikailasa.github.io/persecution_evidences/2018-Aug-24_illegal_mea_notice_without_even_signature.jpg)

<sup>29</sup> theft of a non-existent deity 'Maragatha Lingam', possession of deer skin and elephant tusks#, running prostitution racket, lacing drug in the free milk service in accordance with reviving the traditional custom of the kindgom, brainwashing the 292nd pontiff

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<sup>31</sup> <https://www.daijiworld.com/news/newsDisplay.aspx?newsID=263353>

<sup>32</sup> <https://timesofindia.indiatimes.com/videos/city/ahmedabad/ahmedabad-self-styled-godman-nithyanandas-ashram-demolished/videoshow/73028061.cms>

community were ridiculed<sup>33</sup> and targeted for true women empowerment.

4. **Interference in succession** - The SPH and His AIAT community are subject to delegitimization of indigenous Hindu succession in various forms: Interference of the State in religious matters<sup>34</sup> and rituals<sup>35</sup>, interference of the State in the succession of the lineages of reincarnate Gurus<sup>36</sup>.
5. **Denial of legal framework** - The deep state elements made multiple life attacks on the followers and monk and nun disciples of the SPH and thwarted any legal action against them though the attacks were reported to the law enforcement authorities<sup>37</sup>.

## ii. Sexual assaults on indigenous women

1. Sexual objectification<sup>38</sup>
2. Rapes<sup>39</sup> and denial of justice<sup>40</sup>
3. Crimes against marginalized<sup>41</sup> minority women - An AIAT female monk from Dalit origin faced intersecting discrimination for multiple reasons (1) AIAT origin (2) Dalit origin (3) Female monk (nun), faced abuse and defamation<sup>42</sup>.

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<sup>33</sup> Jatas (dreadlocks) are a common feature in indigenous spiritual traditions, both in Canada and in South Asia. The SPH Nithyananda Paramashivam Himself graces long traditional Jatas (dreadlocks) as described in Kamika Agama. Traditional Jatas facilitate experiencing enlightenment through Sārūpya Mukti. The children of the AdiShaiva AIAT community were sexually targeted by state authorities on 15 Nov 2018 for having Jatas.

<sup>34</sup> The Madras Hindu Religious Endowments Act, 1923 (Act I of 1925)

[www.legalservicesindia.com/article/1687/Constitutional-Validity-of-the-Hindu-Religious-and-Charitable-Endowment-Act.html](http://www.legalservicesindia.com/article/1687/Constitutional-Validity-of-the-Hindu-Religious-and-Charitable-Endowment-Act.html)

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<https://economictimes.indiatimes.com/news/politics-and-nation/why-government-officials-are-managing-religious-places-and-temples-supreme-court/articleshow/68778685.cms>

<sup>36</sup> Thousand-year-old religious institutions maintained traditionally through succession since 11,000 BCE as prescribed in sacred ancient indigenous Hindu scriptures such as Kamika Agama

<sup>37</sup> (i) CSR No. 346/2015, Tiruvarur Town, dated 24-Oct-2015 16:30 (ii) CC37/2015 FIR 587/2015 (27 Oct)

[shrikailasa.github.io/persecution\\_evidences/CC37-2015\\_FIR587-2015\\_MajyotikaSwami.pdf](http://shrikailasa.github.io/persecution_evidences/CC37-2015_FIR587-2015_MajyotikaSwami.pdf) (iii) FIR 634/15 (Register number 5352874) dated 27 Nov 15, Thiruvarur District (iv) FIR 482/15, PS Vedaranyam, dated 27 Nov 2015

[https://shrikailasa.github.io/persecution\\_evidences/2015-11-27%20FIR%20482%20PS%20Vedaranyam%20Inanaprabha.pdf](https://shrikailasa.github.io/persecution_evidences/2015-11-27%20FIR%20482%20PS%20Vedaranyam%20Inanaprabha.pdf)

<sup>38</sup> In 2010 a fabricated video of an AdiShaiva AIAT actress, Ranjitha, was repeatedly and sensationally broadcasted by Sun TV and various politically owned media channels to defame her character, and delegitimize her Guru the SPH Nithyananda Paramashivam. Following this smear campaign, the monastery started receiving calls demanding nuns for prostitution instead of genuine phone calls for spiritual guidance as earlier. A number of women were sexually assaulted.

<sup>39</sup> On 27 Oct 2015, Thiruvarur, around 8 am, a female AIAT monk was attacked by neo-Hindutva terrorists who molested her, inappropriately took pictures of her, and attempted to rape her inside the temple premises. As she shouted people gathered to protect her and the attackers escaped. Despite being shown photographic evidence of the attack the Police refused to accept her complaint, and accepted a false complaint filed by her attacker over the telephone without even demanding his physical presence or any evidence.

<sup>40</sup> On 7 June 2012, when the SPH was addressing a press conference, a huge mob criminally trespassed into the monastery premises. The 'journalists' sexually assaulted the women. One AIAT nun was gangraped in broad daylight while another journalist who led the attack sexually assaulted another AIAT nun. The police arrested 15 monastery residents, 10 of whom were women, many of whom had been sexually molested. Police refused to accept the complaints of the female monks of sexual assault in broad daylight by the Hindumisic forces. Instead the police criminally pressurised the female monks to file a false rape complaint against the SPH Nithyananda Paramashivam. The police registered the complaints of the female monks after 2 years, but the case has not made any progress and even the non bailable warrants issued by the Court were not respected.

<sup>41</sup> The Hindumisic terrorists despise Hindu women in monastic and priestly roles. The AIAT freely ordains women into Sannyasa (the monastic order), recognizes 11 genders, performs specific temple rituals for homosexual marriage as per more than 5000-year-old indigenous spiritual scriptures The SPH has also ordained men and women from the Scheduled Caste, Scheduled Tribe, and Dalit communities which have been discriminated against and side-lined by the Hindumisic elements. The AIAT community represents one of the most progressive ideologies and is a target of persecution. The sexual assaults on marginalized women so not see justice - Spl C 38/2018 in Sessions COurt, Ramanagara.

<sup>42</sup> On 9 May 2010, she and her team were addressed as "sex slaves" by Tamil yellow Tabloid writer Charu Nivedita#. She filed a defamation case against the magazine and writers, which has been pending in the courts for a decade (i) [CC25289/12](http://CC25289/12), 21 Dec 2012, CMM Court Bangalore, ASMT Dalit Nun Ma Nithya Supriya Swami v. Charu (Kumudam Reporter) (ii)

<https://www.vikatan.com/news/coverstory/114380-the-psychology-behind-the-cults-worshippers.html> Date: 24/Jan/2018

- iii. Hindu temples under secular government control - In India, Hindu temples and their funds are managed by the government, unlike religious institutions of other faiths.<sup>43</sup>
- iv. Delegitimization of indigenous education - In multiple places, the minimal legislations for indigenous education are not respected and the students and community harassed<sup>44</sup>.

## 2. Mapping lived experiences of indigenous peoples:

1. **Are there laws, policies and practices that discriminate against indigenous peoples in enjoying their spiritual and religious traditions, customs and ceremonies, use and control of ceremonial objects including through repatriation, religious and cultural sites, contrary to a human right-based approach? They may include but are not limited to undue restrictions on the above; forced assimilation, forced conversion and forced removal of children; discriminatory and compulsory registration requirements; restrictions on the freedoms of association and movement; or restrictions on parents teaching their children. Are there reports of impunity for these practices?**

- i. Forced assimilation

1. Government interference and attempts to take over indigenous religious institutions

- a. Madurai aadheenam

- i. On April 27, 2012, the SPH Nithyananda Paramashivam was appointed the successor and 293rd Gurumahasannidanam of Madurai Aadheenam by Sri La Sri Arunagirinatha Swamigal, the 292nd Gurumahasannidanam of Madurai Aadheenam<sup>45</sup> a more than 5000-years-old<sup>46</sup> Hindu AIAT monastery & the world's oldest Shaivite monastic order.
- ii. Soon after the above coronation, the deep state, acting through its temple management agency the Hindu Religious and Charitable Endowments Board (HR&CE) filed a lawsuit objecting to the appointment & seeking to have it overturned, in

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<sup>43</sup><https://www.newindianexpress.com/opinions/2022/jan/14/why-should-the-government-run-hindu-temples-2406605.html>

<sup>44</sup> On 17 Sep 2013, the Karnataka State Child Welfare Commission officials forcibly, cruelly, and illegally interrogated children in the traditional indigenous school in Bengaluru AIAT monastery, without parental consent, without any video recording, and late at night beyond the time permissible by law. The State interrogators shamed and humiliated the children, particularly girls for their traditional dress, pressured them to quit their spiritual-religious lifestyle, and forced children to eat unhealthy substances avoided in the AdiShaiva AIAT lifestyle. The lawyer of the school was sued by the State for intervening in the violation of the rights of children and parents. On 15 Nov 2019, in the Gujarat AIAT school, without a search warrant or any court order, or following any due legal process, the CWC and state police raided the monastery and ridiculed and shamed children, particularly girls for their traditional dressing.

<sup>45</sup> (i) Letter of Appointment to Hindu Religious & Charitable Endowment Board from 292nd Gurumahasannidanam dated 11 May 2012. (ii) Notarized Affidavit dated 27 April 2012, by 292nd Gurumahasannidanam Affirming Coronation of 293rd Gurumahasannidanam (Notarized by Certificate number IN-KA93558783901437K)

<sup>46</sup> From records of past few Gurumahasannidhanams it is seen that the average tenure of a Gurumahasannidhanam has been around 30 years, according to which the monastery must have started some 8700 years ago.

<https://shyamalapeetasarvajnapheetam.nithyananda.org/mother-doc/madurai-aadheenam-mother-document/>

addition to launching an aggressive legal and political smear campaign to undermine the legitimacy of this coronation.<sup>47</sup> Attempts were also made to assassinate the 292nd Gurumahasannidanam and the SPH by mob lynching along with monks of the Nithyananda Order.<sup>48</sup>

b. Tiruvannamalai aadheenam

In 2010, The State HR&CE Department tried to take over the Tiruvannamalai Adheenam (monastery) of Nithyananda Order to destroy its indigenous cultural heritage. After a long legal tussle, the takeover was not allowed, but the AIAT was prohibited to do any Hindu religious activities in the place, leading to the destruction of an ancient continued spiritual tradition of the AIAT community.

<sup>49,50</sup>

c. Traditional aadheenams

The HR&CE passed an illegal order to bring the Sri Po.Ka. Sadhukkal Mutt in Vedaranyam, one of the five traditional monasteries of Chola kingdom with SPH as the spiritual head, under their control. This is against the Court interim injunction<sup>51</sup> which states that the SPH is the rightful owner of the mutts till the suit comes to an end. Although there is a High Court order in their favor, the AIAT community has faced assassination attempts, forced displacement, land grabbing, crimes against women and children.

2. Hindumisic forces trying to usurp

a. Thondaimandala aadheenam

- i. The Hindumisic deep state has tried to interfere in the religious succession process of Thondaimandala Adheenam, an AIAT monastery of ancient Kanchi Hindu kingdom of which SPH is the legal successor, in ways similar to the Chinese deep state intervention in the appointment of Dalai

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<sup>47</sup> The HR&CE engaged in an aggressive legal and political smear campaign to undermine the 292nd Gurumahasannidanam's legitimacy by falsely accusing him of fraud and financial mismanagement, ultimately forcing him to withdraw his support for the 293rd Gurumahasannidanam. The State cited a Trust formed by the 292nd and 293rd Guru Maha Sannidhanams to be the indicator of financial mismanagement when the Trust did not have a bank account or any financial existence.

<sup>48</sup> [CounterAffidavit by 292nd Gurumahasannidanam defending appointment of 293rd Gurumahasannidanam dated 25 Sept 2012. in WP MD No. 8260 of 2012 in the Special Court of Judicature at Madras](#)

<sup>49</sup> Nithyananda Dhyanaapeetam vs The Commissioner on 30 January 2013, W.P.No.30063 of 2012 and M.P.Nos.1 and 2 of 2012 [indiankanoon.org/doc/13403449/](#)

<sup>50</sup> W.A.Nos.284 and 808 of 2013 and M.P.No.1 of 2013 and 2 of 2013 W.A.No.284 of 2013 [indiankanoon.org/doc/20053893](#)

<sup>51</sup> Nagapattinam Sub-court through IA 348/2015

Lama, the Buddhist religious leader.<sup>52</sup> This was coupled with a series of assassination attempts<sup>53</sup> carried out on SPH and His community to stop Him from leading this indigenous Hindu monastery.

b. Pavazhakundru

- i. The Hindumisic terrorists did not spare the sacred hillock in Pavazhakundru, the property belonging to SPH, the place where He had his first enlightenment experience. The Hindumisic militants working in liaison with the deep state have repeatedly prevented the monks and nuns of the SPH to perform puja (worship) at the sacred place, and have physically beaten and even raped the devotees, along with defiling and disrespecting the place.

c. Chennai

- i. A temple monastery belonging to the SPH's AIAT community in Chennai is encroached by land grabbers where the residing monks had to face assassination attempts and episodes of mob lynching, violating the basic human rights.

3. Remove identity of guru

a. Character assassination - to remove sanctity of guru

- i. Gurus are the core of Hinduism. Each indigenous tradition or sampradaya is held together for generations by their respective lineage of gurus. Hence, attacking the gurus and destroying the

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<sup>52</sup> 国家宗教事务局令（第5号）藏传佛教活佛转世管理办法 [State Religious Affairs Bureau Order (No. 5) Measures on the Management of the Reincarnation of Living Buddhas] (in Chinese). Central People's Government of the People's Republic of China.

<sup>53</sup> The 232<sup>nd</sup> Guru Mahasannidhanam Thondaimandala Aadheenam Sri Thiruvambaladesika Jnanaprakasha Swamigal with the 233<sup>rd</sup> successor Guru Mahasannidhanam the SPH Nithyananda Paramashivam. The 232<sup>nd</sup> Pontiff addressed the citizens of the spiritual kingdom of Kailasa Paramparagatha Kanchi Kailasa Sarvajnapetham (<https://youtu.be/KSXqGB8mnzU>) blessing the community and spoke about the conspiracy being hatched by the State appointed advisory committee. Sri Nithya Jnanapriyananda – a disciple of both the 232<sup>nd</sup> pontiff and 233<sup>rd</sup> Pontiff the SPH was the personal assistant to the 232<sup>nd</sup> pontiff who holds the power of attorney to represent the 232<sup>nd</sup> pontiff in legal matters. On 2<sup>nd</sup> July 2017, Raja T Vijaya Kumar and his associates from the HMK had given a written threat to Sri Nithya Jnanapriya to “*vacate the Thondaimandala monastery or face our next actions*”

24 Nov 2017: Sri Nithya Jnanapriyananda was burnt alive through a blast in the monastery kitchen. More than 50% of the body was burnt, yet the State police refused to register any complaint and did not investigate the matter, despite showing the letters of death threats by Raja T Vijaya Kumar and his associates. On much appeal, the police only recorded the attack as a non-cognizable event - CSR 876/2017<sup>302</sup> (Sivakanchi Police Station, Kancheepuram District), something which they need not investigate. The AIAT community filed a petition to the Court to direct the police to investigate the matter, the court even refused to accept the petition.

guru-disciple continuity by removing the sanctity and respect gurus hold in the indigenous community is a strategic tool used by Hindumisia forces for cultural genocide and ethnic cleansing of indigenous Hindu population.

b. Distorting Culture as cult

i. SPH and His AIAT community has come under a series of racist attacks and disinformation campaign, by many Hindumisic forces, both individuals and groups, branding SPH's community as a cult<sup>54</sup>.

ii. Forced conversion and forced removal of children;

1. Gurukul Karnataka (India)

a. Despite various international laws, constitutions principles, central (federal) and state (provincial) laws, and policies acknowledging the right of the indigenous communities to run schools imparting religious and indigenous education, the Government of the State of Karnataka targeted the AIAT Hindu schools (Gurukuls) using a lawfare of vexatious litigation and malicious prosecution.

2. Gurukul Gujarat (India)<sup>55</sup>

In 2019, the Gujarat State government (CWC) Child Welfare Commission officials raided the all female Shaivite University and gurukul run by SPH and molested the children studying there, particularly the minor girls and boys. Thereafter, the militants demolished the monastery infrastructure.

a. The police complaint against the State authorities was closed without investigation and the petition to the Court was forced to be withdrawn by the Court. The only women monastery and Hindu University in India were demolished by the deep state elements.<sup>56</sup>

iii. Discriminatory and compulsory registration requirements;

1. Karnataka Gurukul - RTE act

a. Nithyananda Gurukul was attacked viciously and forced to abide by the rules and registration procedures of RTE Act,

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<sup>54</sup> A documentary aired by Discovery+ OTT platform, attempting to malign the public image of the SPH and AIAT community by this one-sided fake narrative of cult-branding, was at the focus of such racist disinformation campaign

<sup>55</sup> On 9 June 2012, the Chief Minister of the State, Sadananda Gowda grossly misused his power and the government machinery to execute a series of State-sponsored terror attacks on the AIAT community. The High Court in its order CRL.P. 3253/2012 implicitly exposed this State terrorism, where it termed the entire government process as "illegal", "without any authority", "contrary to law", "without jurisdiction". This did not remedy the situation. There were neither any repercussions for any of the state authorities responsible nor any sign of remorse or apology from perpetrators of the crime – including the Chief Minister of the State.

<sup>56</sup> <https://timesofindia.indiatimes.com/city/ahmedabad/got-cbse-affiliation-without-govt-noc-dps/articleshow/72267554.cms>

meant for schools imparting secular education and which the gurukul was lawfully exempt from, by the deep state authorities wanting to destroy the indigenous Hindu school run by SPH.<sup>57</sup>

- iv. Restrictions on the freedoms of association and movement;
  1. Ban on travel and preaching in 2010.<sup>58</sup>
  2. Passport denial - The SPH was denied his right to natural citizenship<sup>59</sup>.

**2. Is there any data or trends regarding other obstacles that indigenous peoples have faced based on their actual or perceived religion or spirituality? If not, why is this data not available? If so, provide details. This may include experiences of violence, hostility or discrimination (e.g. in education, employment, healthcare, housing, justice system, personal laws). How have historical injustices against indigenous peoples and external forces, such as the COVID-19 pandemic and climate change, exacerbated these challenges?**

**i. Media disinformation**

Relentless character assassination of SPH through trial by media, involving deepfake video, and 17,500 hours of continuous hate propaganda are responsible for his illegal arrest and violence against him and his community, via mob lynching and rape of his sannyaninis.<sup>60,61</sup>

**ii. No legal action taken for reported crimes:**

<sup>57</sup> The fact that the education was not as per one of the secular state education systems and the fact that as per Right To Education (R.T.E.) Act Section-1(5) - Vedic Pathshalas (Indigenous, religious, traditional Hindu schools) are exempt from the purview of the RTE Act, it simply meant that the CWC had no jurisdiction or rights in interfering with the school. This was also later pointed out by the High Court in its order in a writ petition in 2018. This simply showed that the CWC did not follow any law or procedures and were just twisting logic and violating the law to realize their aim to shut down the Gurukul and deny the children of religious and indigenous education.

<sup>58</sup> After His illegal arrest in 2010 on false charges, the basic fundamental right to travel and the right to speech of the SPH were inexplicably suspended by the High Court of Karnataka by imposing ban on His preachings, while hearing His bail petition - CrI. P. 2328/2010 <http://judgmenthck.kar.nic.in/judgments/bitstream/123456789/388329/1/CRLP2328-10-11-06-2010.pdf>

<sup>59</sup> In 2010, the Indian Central Government illegally and unfairly canceled the passport of the SPH based on media disinformation, which was a gross violation of basic human rights and rights of the SPH. Even after the direction of restoration of passport by the Ministry, the passport of SPH was withheld for an extended period of 2 years by the department without any basis. Section 3 of the Citizenship Act, 1955 - Citizenship by birth.— (2), every person born in India— (b) on or after the 1st day of July, 1987, but before the commencement of the Citizenship (Amendment) Act, 2003 (6 of 2004) and either of whose parents is a citizen of India at the time of his birth; <https://indiankanon.org/doc/1935787/>

<sup>60</sup> <https://www.ohchr.org/Documents/Issues/Expression/disinformation/2-Civil-society-organisations/Nithyanandeshwara-Hindu-Temple.pdf>

<sup>61</sup>

Statistics of Hate Content on TV Channels - [https://shrikailasa.github.io/persecution\\_evidences/Statistics\\_of\\_Hate\\_Content\\_on\\_TV\\_Channels.pdf](https://shrikailasa.github.io/persecution_evidences/Statistics_of_Hate_Content_on_TV_Channels.pdf)  
Hate Speech against AIAT in 2010-11 - [https://shrikailasa.github.io/persecution\\_evidences/Hate\\_Speech\\_Against\\_AIAT\\_2010-11\\_Master\\_Ledger.pdf](https://shrikailasa.github.io/persecution_evidences/Hate_Speech_Against_AIAT_2010-11_Master_Ledger.pdf)  
TamilMurasu Tamil Newspaper hate speech - [https://shrikailasa.github.io/persecution\\_evidences/TamilMurasu\\_Newspaper\\_List.pdf](https://shrikailasa.github.io/persecution_evidences/TamilMurasu_Newspaper_List.pdf)  
Dinakaran Tamil Newspaper - [https://shrikailasa.github.io/persecution\\_evidences/Dinakaran\\_Newspaper\\_List.pdf](https://shrikailasa.github.io/persecution_evidences/Dinakaran_Newspaper_List.pdf)  
Indian Express National newspaper - [https://shrikailasa.github.io/persecution\\_evidences/Indian\\_Express\\_newspapers\\_final.pdf](https://shrikailasa.github.io/persecution_evidences/Indian_Express_newspapers_final.pdf)  
DNA National newspaper - [https://shrikailasa.github.io/persecution\\_evidences/DNA\\_%20ledger\\_e\\_paper\\_and\\_online\\_articles%20and\\_newspapers\\_final.pdf](https://shrikailasa.github.io/persecution_evidences/DNA_%20ledger_e_paper_and_online_articles%20and_newspapers_final.pdf)  
Deccan Herald National newspaper - [https://shrikailasa.github.io/persecution\\_evidences/Deccan\\_Herald\\_Newspaper\\_List\\_Final.pdf](https://shrikailasa.github.io/persecution_evidences/Deccan_Herald_Newspaper_List_Final.pdf)  
Deccan Chronicle National Newspaper - [https://shrikailasa.github.io/persecution\\_evidences/Deccan\\_Chronicle\\_Newspaper\\_List\\_Final.pdf](https://shrikailasa.github.io/persecution_evidences/Deccan_Chronicle_Newspaper_List_Final.pdf)  
Social media disinformation - [https://shrikailasa.github.io/persecution\\_evidences/Social\\_Media\\_Disinformation\\_Against\\_SPH\\_Vol-1.pdf](https://shrikailasa.github.io/persecution_evidences/Social_Media_Disinformation_Against_SPH_Vol-1.pdf)  
[https://shrikailasa.github.io/persecution\\_evidences/Social\\_Media\\_Disinformation\\_Against\\_SPH\\_Vol-2.pdf](https://shrikailasa.github.io/persecution_evidences/Social_Media_Disinformation_Against_SPH_Vol-2.pdf)  
[https://shrikailasa.github.io/persecution\\_evidences/Social\\_Media\\_Disinformation\\_Against\\_SPH\\_Vol-3.pdf](https://shrikailasa.github.io/persecution_evidences/Social_Media_Disinformation_Against_SPH_Vol-3.pdf)  
[https://shrikailasa.github.io/persecution\\_evidences/Social\\_Media\\_Disinformation\\_Against\\_SPH\\_Vol-4.pdf](https://shrikailasa.github.io/persecution_evidences/Social_Media_Disinformation_Against_SPH_Vol-4.pdf)  
Bangalore Mirror English Daily Newspaper - [https://shrikailasa.github.io/persecution\\_evidences/Bangalore\\_Mirror.pdf](https://shrikailasa.github.io/persecution_evidences/Bangalore_Mirror.pdf)  
[https://shrikailasa.github.io/persecution\\_evidences/Bangalore%20Mirror\\_Newspaper\\_list\\_final.pdf](https://shrikailasa.github.io/persecution_evidences/Bangalore%20Mirror_Newspaper_list_final.pdf)

## 1. Assassination attempts on indigenous leaders and community

The SPH has faced over 70 assassination attempts by Hindumisic militants who are irked by his unstoppable zeal to revive the indigenous Hindu way of life. Even his disciples have faced numerous assassination attempts, mob-lynchings and sexual crimes on female monks.<sup>62,63</sup>

## 2. Rapes of indigenous women

Indigenous women from AIAT community headed by the SPH have been subjected to a decade-long persecution, with assassination and rape attempts, along with acts that objectify and dehumanize them, and malign the dignity of indigenous Hindu women in the society.<sup>64</sup>

## 3. Abuse of indigenous children

Children belonging to the AIAT community have been subjected to prolonged physical and mental trauma, with their indigenous identity constantly attacked by deep state and other Hindumisic elements, and their human right to be educated in their traditional indigenous Hindu gurukul education snatched away from them.<sup>65</sup>

## 4. Land Grabbing<sup>66</sup>

Both, the deep state elements and Hindumisic militants have carried out attacks on various AIAT monasteries<sup>67</sup>, backed by vexatious lawfare aimed at grabbing all the property owned by or entrusted to the SPH and his community.

### iii. Illegal economic sanctions

1. Police taking the law in their hands and ordering the banks to freeze the accounts of charitable institutions<sup>68</sup>

<sup>62</sup> 29 April 2010 - Swami in 'dhyana'; sleuths 'chanchal' on custodial torture, leak of police interrogation recording to media (CC 19496/2011), <https://timesofindia.indiatimes.com/city/bengaluru/Sadananda-takes-on-Nityananda-says-he-is-ready-to-face-jail-term/articleshow/14148461.cms>  
Suvarna news channel showing open wielding of machete against AIAT

<https://www.indiatoday.in/pti-feed/story/hc-warns-nithyananda-of-arrest-over-misleading-statements-1157080-2018-01-29>  
Invasive 'potency' tests - <https://www.newindianexpress.com/cities/bengaluru/2014/sep/09/Potency-Test-Conducted-on-Nithyananda-658278.html>

<sup>63</sup> FIR 587/2015 in Thiruvarur police station, FIR 634/2015 in Thiruvarur police station FIR 14/2015 in Thanjavur

<sup>64</sup> <https://www.ohchr.org/sites/default/files/Documents/Issues/Women/SR/Femicide/2021-submissions/CSOs/india-kailash-union.pdf>

<sup>65</sup> Shutting of indigenous education schools and abuse of indigenous children - CR EN 4/2010 in Ahmedabad police station

<sup>66</sup>

[https://www.firstpost.com/india/karnataka-govt-to-takeover-nithyanandas-ashram-337961.html?fbclid=IwAR1MIAFEyU-f0EMNYL9q9kD5t\\_KAZ8jTnUCNm9e7bBsv5ND8jNW68Xref-g](https://www.firstpost.com/india/karnataka-govt-to-takeover-nithyanandas-ashram-337961.html?fbclid=IwAR1MIAFEyU-f0EMNYL9q9kD5t_KAZ8jTnUCNm9e7bBsv5ND8jNW68Xref-g)

FIR 346/20156 at Thiruvarur police station

<sup>67</sup> in answer 2 above

<sup>68</sup> In 2010, in the lawfare, police illegally ordered the banks to freeze the accounts of charitable institutions to choke the operations and socio spiritual services

In 2020, with defamatory statements against the SPH, the banks made the charitable Trust accounts inoperative without notice, yet took the donations coming to the Trusts from worldwide, illegally denying the due interest rate to the Trusts, threatened to close the accounts without transferring the money.

**iv. Traditional practices branded as superstition<sup>69</sup> and illegal**

**v. Religious freedom curbed by justice system**

1. 3 May 2018, the SPH in a vexatious litigation filed by a Hindumisic element, misled by media disinformation, was prohibited by the Court from entering the Madurai Aadheenam of which he was the successor pontiff. He was threatened with arrest if he did not resign from his responsibility as the Pontiff of the Madurai Aadheenam.
2. **In the Court proceedings<sup>70</sup>** in a vexatious litigation, the Court in the face of media disinformation made observations on the religious beliefs<sup>71 72</sup> and of the AIAT.

vi. Religious gatherings like in temples, marriage ceremonies, religious processions, girivalam, festivals celebrations as a community stopped

vii. During the 2021 Maha Kumbh Mela<sup>73</sup> in Haridwar, India, there were widespread rumors of Hindus and the Naga Sadhus<sup>74</sup> spreading the coronavirus.

**3. Where such experiences are complex and intersectional, how do factors such as gender, sexual orientation, age, or disability or other status shape them? This may include but is not limited to violence and discrimination against Indigenous women, girls and LGBT+ persons in the name of a religion or belief system.**

1. Sexual violence have been weaponised against minority women and children as a systematic and pervasive campaign by extremists elements.<sup>75</sup>
  - a. In 2010, a series of sexual assaults and rape was encountered by AIAT nuns by extremists deep state elements and neo Hindutva groups following the media disinformation and character assassination of AIAT leader, the SPH.
  - b. In 2012, neo-Hindutva groups attacked the AIAT monastery, raped and sexually assaulted women.

<sup>69</sup>

[https://www.google.com/url?q=https://www.firstpost.com/india/karnataka-govt-to-takeover-nithyanandas-ashram-337961.html?fbclid%3DIwAR1MIAFEyU-f0EMNYL9g9kD5t\\_KAZ8jTnUCNm9e7bBsv5ND8jNW68XreF-q&sa=D&source=docs&ust=1658549629883092&usq=AOvVaw1b3tNot1wDl1ENBswGOiTF](https://www.google.com/url?q=https://www.firstpost.com/india/karnataka-govt-to-takeover-nithyanandas-ashram-337961.html?fbclid%3DIwAR1MIAFEyU-f0EMNYL9g9kD5t_KAZ8jTnUCNm9e7bBsv5ND8jNW68XreF-q&sa=D&source=docs&ust=1658549629883092&usq=AOvVaw1b3tNot1wDl1ENBswGOiTF)

Maharashtra Prevention and Eradication of Human Sacrifice and other Inhuman, Evil and Aghori Practices and Black Magic Bill 2013  
Karnataka Anti Superstition Bill, 2013  
Supreme Court ban on jallikattu in 2014,

<https://theprint.in/theprint-essential/jallikattu-begins-today-the-barbaric-sport-that-celebrates-hard-working-tamil-farmer/349508/>  
<https://keralakaumudi.com/en/news/news.php?id=111790&u=severe-fines-and-penalties-for-piercing-vel-skewers-on-cheeks-govt-to-ban-rituals-that-have-no-scientific-basis-111790>

<sup>70</sup> 16 Jan 2020 - SCR A 9973/2019 in High Court of Gujarat

<sup>71</sup> State should not permit anyone to hide behind religious activities. We go by scripture not what gurus say. We go by scriptures only. You can go check in ashram if something wrong is going on you feel. In the name of religion nothing wrong is permitted. If you feel any ashram is doing this kind work nab and close.

<sup>72</sup> 4 May 2022 - Court is not powerless. Its hands are not short not to reach the institute where you belong to.

<sup>73</sup> Hindu celebration happening every 12 years

<sup>74</sup> Indigenous sect of saints

<sup>75</sup> <https://www.ohchr.org/sites/default/files/Documents/Issues/Women/SR/Femicide/2021-submissions/CSOs/india-kailash-union.pdf>

2. Ma Nithya Supriyananda, one of the world's few female nuns from minority aboriginal indigenous community was raped in 2010 by militants for pursuing her spiritual path. However, she failed to get the justice in the courts even after fighting the case for more than a decade<sup>76,77</sup>
3. In 2014, the media houses launched a defamatory campaign when the courts illegally ordered medical test on the SPH. This campaign instigated mobs to further lynch and assassinate SPH. state.<sup>78,79</sup>
4. The United Nations has accepted several reports submitted by the AIAT community, citing in detail, the decade long persecution by the Hindumisic forces operating in and outside India.<sup>80</sup>
5. The United Nations accepted Kailasa Nation and allowed its Permanent Representative to present its case on behalf of 2 Billion persecuted Hindus, especially Hindu women worldwide.<sup>81</sup>

#### **4. Does commercialisation and/or homogenisation of certain indigenous peoples' cultures, traditions, and histories affect their religion or spiritual practices?**

- i. With forced assimilation through takeover of temple monasteries by deep state authorities and shutting down of indigenous educational institutions like gurukuls, indigenous communities like AIAT are left with a diluted and defeated sense of identity, having their traditional lifestyle and practices compromised.<sup>82</sup>
- ii. Ayurveda<sup>83</sup> has survived and used by a limited population due to the shift towards medicalisation and lack of education systems that value nature based medicines.
- iii. Yoga is the most widely "practiced religion" in the world<sup>84</sup> but has been diluted. The SPH has revived authentic Yoga.<sup>85</sup>

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<sup>76</sup> 9 May 2010 In the above magazine link, Charu Nivedita asked the following obscene questions openly addressing monks and members of the ASMT community in his article: "I would like to ask, to those like the head of Tamil publication dept. Supriya and actress Ragasudha: Did you sign Nithyananda's sex agreement after reading it? Did he have the above said tantric sex with you?"

<sup>77</sup> (i) CC 25289/12, 21 Dec 2012, CMM Court Bangalore, ASMT Dalit Nun Ma Nithya Supriya Swami v. Charu (Kumudam Reporter) (ii) <https://www.vikatan.com/news/coverstory/114380-the-psychology-behind-the-cults-worshippers.html> Date: 24/Jan/2018

<sup>78</sup> 27 April 2010 - The New Indian Express, Page 3 - Swamy Has Chest Pain  
[https://shrikailasa.github.io/persecution\\_evidences/New\\_Indian\\_Express\\_Swami\\_has\\_chest\\_pain.jpg](https://shrikailasa.github.io/persecution_evidences/New_Indian_Express_Swami_has_chest_pain.jpg)

<sup>79</sup> [https://shrikailasa.github.io/persecution\\_evidences/victoria\\_medical\\_report.pdf](https://shrikailasa.github.io/persecution_evidences/victoria_medical_report.pdf)

<sup>80</sup> [https://nithyanandapedia.org/wiki/REPORTS\\_ACCEPTED\\_BY\\_THE\\_UNITED\\_NATIONS](https://nithyanandapedia.org/wiki/REPORTS_ACCEPTED_BY_THE_UNITED_NATIONS)

<sup>81</sup> [Kailasa Stands for the Rights of Persecuted Hindus Worldwide - UN Presentation, Geneva | 2 Dec 2021](#)

<sup>82</sup> Refer answer to question 2.1

<sup>83</sup> one of the most renowned traditional holistic systems of medicine

<sup>84</sup> about 300 million regular practitioners worldwide

<sup>85</sup> <https://gov.shrikailasa.org/reviver/rediscovering-the-ancient-authentic-yoga/>

- 5. Are there any key trends or incidents of State-sponsored violence against indigenous peoples (e.g. genocidal activities, mass internment, reproductive control, forced displacement or other imposition without free, prior and informed consent, and killings)?**
- i. The Hindumisic deep state elements have attacked the SPH and his community through assassination attempts, mob lynching, lawfare, media trial etc with the intention to destroy him and his mission.<sup>86</sup>
  - ii. Arrest with forced consent - The SPH was arrested multiple times with forced consent on the papers with no legal counsel or briefing of the papers.
  - iii. The denial of passport by the State authorities to the SPH is arbitrary and illegal, undermining his basic human right to citizenship, has forced SPH into de jure statelessness<sup>87</sup>, when his life is in danger.
  - iv. In the name of interrogation, the indigenous AIAT children faced two weeks of illegal custody without parents, intimidation, abuse, hate speech, sexual assault (including rape and molestation) and other indignities, to force false confessions against SPH and his community. The CWC officials were pulled up by the parents of these children in the High Court.<sup>88</sup>
  - v. In several traditional mutts led by the SPH, the AIAT community has faced assassination attempts, forced displacement, land grabbing, and crimes against women and children.<sup>89</sup>
  - vi. The removal of SPH from the legitimate post of the spiritual head of Madurai Adheenam and Thondaimadala Adheenam by the state authorities, is part of deep state's strategy of State interference and complete takeover of Hindu temples and monasteries to destroy the indigenous Hindu ecosystems.<sup>90</sup>
- 6. Is there any data or trends related to the propagation of hate and hate crimes against indigenous peoples, whether online or offline, and the impact for their human rights? Examples may include: (a) specific acts of or incitement to violence or discrimination by individuals or political, vigilante, or paramilitary groups that target indigenous peoples; and (b) spreading of prejudice and negative stereotyping of indigenous peoples, including by the media, politicians, academics, and other public figures.**
- i. The AIAT was attacked with hateful digital ecosystem formed due to spread of disinformation<sup>91</sup>, hate speech as 17,500 hours of electronic media and 25,000 pages of print media<sup>92</sup>, false allegations and lawfare

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<sup>86</sup> Refer to answer to question 2

<sup>87</sup> [https://shrikailasa.github.io/persecution\\_evidences/2018-Aug-24\\_illegal\\_mea\\_notice\\_without\\_even\\_signature.jpg](https://shrikailasa.github.io/persecution_evidences/2018-Aug-24_illegal_mea_notice_without_even_signature.jpg)

<sup>88</sup> In High Court of Gujarat, R/SCR.A/26/2020, <https://indiankanoon.org/doc/74023602/>

<sup>89</sup> Refer answer to question 2.1

<sup>90</sup> Refer answer to question 2.1

<sup>91</sup> <https://www.ohchr.org/Documents/Issues/Expression/disinformation/2-Civil-society-organisations/Nithyanandeshwara-Hindu-Temple.pdf>

<sup>92</sup> Statistics of Hate Content on TV Channels -

[https://shrikailasa.github.io/persecution\\_evidences/Statistics\\_of\\_Hate\\_Content\\_on\\_TV\\_Channels.pdf](https://shrikailasa.github.io/persecution_evidences/Statistics_of_Hate_Content_on_TV_Channels.pdf)

sustained by moral disengagement, leaving the broader public in a state of wilful ignorance, motivated denial, out-group victim blaming, dehumanization and bystander apathy to even genocide, endangering the life and liberty of the vulnerable and persecuted AIAT and their leader the SPH and used to illegally justify over 70 assassination attempts, over 250 sexual assaults, and lawfare of 121 false cases<sup>93</sup> over 10 years on the SPH and AIAT community, and destruction of heritage properties worth over 27 million USD.

## 7. Are there any human-rights based restrictions on traditional or cultural practices of indigenous peoples that are undertaken in the name of the religion or spirituality of indigenous peoples?

The AIAT community has faced restrictions on traditional practices:

- i. The balasants (child monks) of the AIAT tradition have jattas<sup>94</sup> (dreadlocks) as their religious symbol. Malaysian student's passport renewal denied because of his jattas.
- ii. In 2019, in the attack on the AIAT indigenous school, minor children were ridiculed for their religious beliefs and traditional practices.<sup>95</sup>
- iii. The media disinformation was exploited to harass and intimidate the AIAT members at immigration by threatening them to be denied entry, ridiculed for their attire, hairstyle, religious symbols and faith.

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Hate Speech against AIAT in 2010-11 -

[https://shrikailasa.github.io/persecution\\_evidences/Hate\\_Speech\\_Against\\_AIAT\\_2010-11\\_Master\\_Ledger.pdf](https://shrikailasa.github.io/persecution_evidences/Hate_Speech_Against_AIAT_2010-11_Master_Ledger.pdf)

TamilMurasu Tamil Newspaper hate speech - [https://shrikailasa.github.io/persecution\\_evidences/TamilMurasu\\_Newspaper\\_List..pdf](https://shrikailasa.github.io/persecution_evidences/TamilMurasu_Newspaper_List..pdf)

Dinakaran Tamil Newspaper - [https://shrikailasa.github.io/persecution\\_evidences/Dinakaran\\_Newspaper\\_List.pdf](https://shrikailasa.github.io/persecution_evidences/Dinakaran_Newspaper_List.pdf)

Indian Express National newspaper - [https://shrikailasa.github.io/persecution\\_evidences/Indian\\_Express\\_newspapers\\_final.pdf](https://shrikailasa.github.io/persecution_evidences/Indian_Express_newspapers_final.pdf)

DNA National newspaper -

[https://shrikailasa.github.io/persecution\\_evidences/DNA\\_%20ledger\\_e\\_paper\\_and\\_online\\_articles%20and\\_newspapers\\_final.pdf](https://shrikailasa.github.io/persecution_evidences/DNA_%20ledger_e_paper_and_online_articles%20and_newspapers_final.pdf)

Deccan Herald National newspaper - [https://shrikailasa.github.io/persecution\\_evidences/Deccan\\_Herald\\_Newspaper\\_List\\_Final.pdf](https://shrikailasa.github.io/persecution_evidences/Deccan_Herald_Newspaper_List_Final.pdf)

Deccan Chronicle National Newspaper - [https://shrikailasa.github.io/persecution\\_evidences/Deccan\\_Chronicle\\_Newspaper\\_List\\_Final.pdf](https://shrikailasa.github.io/persecution_evidences/Deccan_Chronicle_Newspaper_List_Final.pdf)

Social media disinformation - [https://shrikailasa.github.io/persecution\\_evidences/Social\\_Media\\_Disinformation\\_Against\\_SPH\\_Vol-1.pdf](https://shrikailasa.github.io/persecution_evidences/Social_Media_Disinformation_Against_SPH_Vol-1.pdf)

[https://shrikailasa.github.io/persecution\\_evidences/Social\\_Media\\_Disinformation\\_Against\\_SPH\\_Vol-2.pdf](https://shrikailasa.github.io/persecution_evidences/Social_Media_Disinformation_Against_SPH_Vol-2.pdf)

[https://shrikailasa.github.io/persecution\\_evidences/Social\\_Media\\_Disinformation\\_Against\\_SPH\\_Vol-3.pdf](https://shrikailasa.github.io/persecution_evidences/Social_Media_Disinformation_Against_SPH_Vol-3.pdf)

[https://shrikailasa.github.io/persecution\\_evidences/Social\\_Media\\_Disinformation\\_Against\\_SPH\\_Vol-4.pdf](https://shrikailasa.github.io/persecution_evidences/Social_Media_Disinformation_Against_SPH_Vol-4.pdf)

Bangalore Mirror English Daily Newspaper - [https://shrikailasa.github.io/persecution\\_evidences/Bangalore\\_Mirror.pdf](https://shrikailasa.github.io/persecution_evidences/Bangalore_Mirror.pdf)

[https://shrikailasa.github.io/persecution\\_evidences/Bangalore%20Mirror\\_Newspaper\\_list\\_final.pdf](https://shrikailasa.github.io/persecution_evidences/Bangalore%20Mirror_Newspaper_list_final.pdf)

<sup>93</sup> repeated illegal imprisonment, with brazen torture, custodial assassination attempts#, enforced disappearances,

<sup>94</sup>Jatas (dreadlocks) are a common feature in indigenous spiritual traditions, both in Canada and in South Asia. The SPH Nithyananda Paramashivam Himself graces<sup>xlviii</sup> long traditional Jatas (dreadlocks) as described in Kamika Agamas<sup>xlix</sup>. Traditional Jatas facilitate experiencing enlightenment through Sārūpya' Mukti.

<sup>95</sup> (i) woke up minor children, both girls, and boys, dragged them out of their bed in the middle of night, (ii) paraded them in the monastery school premises to ridicule them making them feel like prisoners, (iii) no permission from parents or mentors was taken, (iv) children were isolated: no parent or mentor's presence was allowed in the interrogation room, (v) state authorities pressurized children asking if they would try committing suicide, (vi) state authorities showed pornographic content to minor girls and boys, (vii) the children were inappropriately touched by the authorities, (viii) the state authorities entered the rest rooms and harassed the children, (ix) father of a child was badly manhandled by the police, (x) children were forced to sign on blank papers, (xi) children were force fed non-organic, chemical laden food which is not consumed as per AdiShaiva AIAT tradition for religious and health reasons, (xii) children were psychologically intimidated by the police threatening them, (xiii) the state authorities continuously demoralized the children saying they had no future, (xiv) state authorities verbally abused the parents of the children in front of children calling them worthless, (xv) vulgar adult language was used by state authorities against parents and the children, (xvi) Sattvic (vegetarian organic food as per AdiShaiva AIAT tradition) meal meant for the children was contaminated with meat by state authorities forcing the community to consume meat against their religious principle (xvii) religious sentiments of the children and community was hurt by mocking their attire, Jata (matted locks), and appearance, etc.

### 3. Good practices:

1. **Are there any examples of good practice – whether at the international, national or local level – where State and non-State actors (including indigenous individuals, groups and organisations, the UN human rights system, international organisations, civil society organisations, religion or belief leaders and influencers) have taken effective measures to protect and promote freedom of religion or belief of indigenous peoples, including efforts to prevent, mitigate and respond to violations of the right and to revitalise their traditions and customs? Are there any positive measures to ensure effective participation of indigenous peoples in cultural, religious, social and public life, including but not limited to where indigenous peoples have organised themselves to this end and to bring an end to discrimination in all its forms.**

1. The mission of Kailasa<sup>96</sup> is to revive, protect and preserve the Science of Enlightenment from Hinduism by the:

- a. Revival of temple culture - The enlightenment ecosystem of Hinduism is centered around temples - sacred spaces of indigenous worship, education, manifestation of extraordinary powers, promoting peace<sup>97</sup> and harmony through authentic Hindu rituals - and an integral part of Hinduism.
- b. Revival of gurukul system of education - based on oral transmission of knowledge from guru to disciple rather than modern system of transfer of knowledge from teacher to student.
- c. Revival of ancient Hindu traditions - The uniqueness of Hinduism is the peaceful coexistence of the 10,000 traditions rooted in non-violence and oneness, the existential truths revealed in the Hindu scriptures.
- d. Revival of the sannyas<sup>98</sup> tradition historically proven to be the backbone of Hinduism based on the highest principle of sannyas and other orders of the Sovereign Order of Kailasa<sup>99</sup>.
- e. Socio-spiritual initiatives like:
  - i. Women empowerment initiatives<sup>100</sup>

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<sup>96</sup> <https://kailaasa.org>

<sup>97</sup> KAILASA under the guidance of the SPH has contributed over one billion peace minutes through religious doctrines, conventions and peace meets by reviving the authentic indigenous culture and tradition

<sup>98</sup> Highest of the 24 tattvas (principles) of Hinduism

<sup>99</sup> <https://gov.shrikailasa.org/sovereignorder/> - 108 religious orders, each belonging to unique indigenous tradition or sampradaya radiating living enlightenment and world peace, inclusive of people from all walks of life and provides various options beyond age, marital status, race, color, or any other background and belief system

<sup>100</sup> microfinancing service for the indigenous community to empower rural women through Hindu economic principles, through Hindu economic principles, specialized non-formal educational program for women and girl child about working of basic community service and infrastructure establishments, vocational training programs to rural and indigenous women, leadership training, self-help group initiative to empower rural women especially widows, single moms, and survivors of domestic violence as entrepreneurs; self-help group initiative to empower rural women especially widows, single moms, and survivors of domestic violence as entrepreneurs

- ii. Peace initiatives<sup>101</sup> through 10 million peacekeepers working for global peace, conflict resolution and religious freedom
  - iii. Free food distribution<sup>102</sup> and Medical camps<sup>103</sup>
  - iv. 10,000 hours of discourses on Hindu scriptures enriching over 1 billion lives digitally to educate Hindus in authentic Hinduism
  - v. Global Peace Conclaves to bring together world leaders and decision makers across faiths and cultures
2. Reports submitted to various bodies of UN like OHCHR<sup>104</sup> bring to light and call to action on the measures needed for protection of indigenous peoples.
  3. Presentation in international conferences<sup>105</sup> on persecution of the SPH and of Hindu minorities worldwide
    - a. Mahant Narendra Giri Ji, the President of Akhil Bharatiya Akhada Parishad, the most ancient apex body of Hinduism heading the 13 Akhadas (Hindu Dashanami monastic orders) consisting of 20 million Hindu monks from around India, was murdered and it was portrayed as suicide. All Sadhus (Hindu monks) and leaders of all Akhadas

<sup>101</sup> 24/7 initiatives such as Global Minutes for Peace (<https://www.minutes4peace.org/>) to raise global consciousness using meditation, thereby healing the world and ushering world peace and reducing crime globally, healers initiation, kriyas, meditation and yoga techniques from the scriptures to reduce collective negativity in thoughts, words, actions and enrich the cognitions rooted in the highest truths, Organizing religious summits and treaties such as 'Global Foundation for Civilizational Harmony', 'International Religious Freedom Summit', etc, to encourage and support religious freedom and peacebuilding initiatives, 'Peace Walks' around the world, to bring together in harmony all walks of life, promoting the feeling of Oneness, Organize religious conferences between apex Hindu congregations (Akharas) through the ancient Hindu tradition of Bhandara ([https://nithyanandapedia.org/wiki/September\\_21\\_2016](https://nithyanandapedia.org/wiki/September_21_2016)

[https://nithyanandapedia.org/wiki/February\\_09\\_2013](https://nithyanandapedia.org/wiki/February_09_2013)

[https://nithyanandapedia.org/wiki/October\\_30\\_2011](https://nithyanandapedia.org/wiki/October_30_2011), [https://nithyanandapedia.org/wiki/March\\_13\\_2014](https://nithyanandapedia.org/wiki/March_13_2014)), where food is served to monks from various sampradayas (Monastics orders) to encourage support for peacekeeping and peacebuilding initiatives, rare and powerful Vedic rituals such as Ati Rudra Maha Yajna to bestow blessings upon participants with health, power, intelligence, success in all their endeavors and create the atmosphere of peace and inclusiveness to flourish

<sup>102</sup> [https://nithyanandapedia.org/wiki/February\\_08\\_2013](https://nithyanandapedia.org/wiki/February_08_2013), January 03 2012, May 17 2016, April 10 2017

<sup>103</sup> [https://nithyanandapedia.org/wiki/January\\_04\\_2012](https://nithyanandapedia.org/wiki/January_04_2012), [https://nithyanandapedia.org/wiki/December\\_30\\_2009](https://nithyanandapedia.org/wiki/December_30_2009), January 06 2012, January 05 2012

<sup>104</sup> Femicide -

<https://www.ohchr.org/EN/Issues/Women/SRWomen/Pages/CFI-taking-stock-femicide.aspx>

The full report is available here:

<https://www.ohchr.org/Documents/Issues/Women/SR/Femicide/2021-submissions/CSOs/india-kailash-union.pdf>

CEDAW

<https://www.ohchr.org/EN/HRBodies/CEDAW/Pages/DGDRightsIndigenousWomenAndGirls.aspx>

<https://www.ohchr.org/Documents/HRBodies/CEDAW/DGD24June2021/51.docx>

Disinformation

<https://www.ohchr.org/EN/Issues/FreedomOpinion/Pages/Report-on-disinformation.aspx>

<https://www.ohchr.org/Documents/Issues/Expression/disinformation/2-Civil-society-organisations/Nithyanandeshwara-Hindu-Temple.pdf>

Covid solutions

<https://www.ohchr.org/en/calls-for-input/calls-input/2021/defence-renewed-multilateralism-address-covid-19-pandemic-and>

<https://www.ohchr.org/Documents/Issues/IntOrder/Multilateralism/AdiShaiviteMinorityTradition.pdf>

Gender Justice

<https://www.ohchr.org/EN/Issues/FreedomOpinion/Pages/Report-Gender-Justice.aspx>

<https://www.ohchr.org/sites/default/files/2021-11/Kailash-Union.pdf>

Women-Girls Humanitarian situations

<https://www.ohchr.org/EN/Issues/Women/WRGS/Pages/CFI-Women-girls-humanitarian-situations.aspx>

<https://www.ohchr.org/sites/default/files/2022-02/Kailasa-Nation.pdf>

<sup>105</sup> International Religious Freedom (IRF) 2021 Summit in Washington DC, a 3-day conference attracting world leaders and religious rights activists, aimed at bringing attention to the plight of religious adherents who are persecuted, individually and collectively, and emboldening religious groups, civil society, and governments to take stands for religious freedom.

condemned the attack on Hindu leaders. A detailed interview was made and spread on social media to counter the mainstream media disinformation.<sup>106</sup>

- b. Interfaith awareness dialogues<sup>107</sup> enable awareness and further measures to protect the lifestyle of indigenous peoples.

**2. Are there any measures from international organisations, National Human Rights Institutions, civil society or others to (i) monitor and analyse practices or policies that unduly affect freedom of religion or belief of indigenous peoples; (ii) mitigate such practices and policies; and (iii) support indigenous peoples whose rights have been violated?**

1. Several International bodies have worked on recognizing the constitutional rights, legal protections or adjudication. However, recently civil societies are involved in constructive agreements and effective enforcement of the jurisprudence in national and local courts for the protection of indigenous peoples' rights to lands, territories and resources, and freedom of religion and belief. Such awareness of violation of fundamental rights of indigenous peoples has enabled resolutions by global bodies<sup>108</sup>, measures by the respective States<sup>109</sup> in the form of legislative, judicial and social measures to enable fundamental rights of indigenous tribes like AIAT especially women and children<sup>110</sup>, stop the Kashmiri genocide, protect indigenous temples.
2. The 108 SHRIKAILASA Uniting Nations (SKUN) initiatives are mandated by to advocate for several threatening global issues by providing spiritual, empowering and spiritual solutions by building relations, bridging dialogs, inspiring leaders, and uniting nations towards acknowledging Hindu indigenous policies.<sup>111</sup>

**3. What measures and tools have private companies, including but not limited to those in property development, extractive industries and digital technologies, adopted to ensure human rights due diligence with regard to Indigenous peoples?**

Advanced digital technologies and services allow extraordinary promise in bringing enhanced efficiency, convenience in connecting the world and also

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<sup>106</sup> The Acharya Mahamandaleshwara (apex Guru of the Akhada) of the Niranjani Akhada, Shri Shri 1008 Acharya Mahamandaleshwar Swami Kailashanand Giri Ji, was a close friend of Mahant Narendra Giri Ji and knew him since 2003 even before he became the President of the Akhada Parishad. Kailashanand Giri Ji gave an interview which was also uploaded on his social media handle. (i) Hindi Interview with English subtitles: <https://youtu.be/ptcOVIQtybU> (ii) Original interview in Hindi as uploaded on Swami Kailashanand Giri ji's official Facebook page <https://www.facebook.com/watch/?v=297406645055761>

<sup>107</sup> <https://www.facebook.com/ParamahamsaNithyananda/photos/a.321615927926264/4643351579085989/>

<sup>108</sup> <https://environment-rights.org/rights/rights-of-indigenous-peoples/>

<sup>109</sup> <https://humanrights.gov.au/our-work/un-declaration-rights-indigenous-peoples-1>

<https://pcw.gov.ph/republic-act-8371-the-indigenous-peoples-rights-act-of-1997/>

<https://www.canada.ca/en/canadian-heritage/services/rights-indigenous-peoples.html>

<sup>110</sup> <https://www.ohchr.org/Documents/HRBodies/CEDAW/DGD24June2021/51.docx>

<sup>111</sup> [https://nithyanandapedia.org/wiki/SHRIKAILASA\\_Uniting\\_Nations\\_Yearbook\\_\(Book\)](https://nithyanandapedia.org/wiki/SHRIKAILASA_Uniting_Nations_Yearbook_(Book))

potentially harm human rights violations. Recently social media companies have demonstrated corporate responsibility in bringing some of the atrocities to the limelight including:

1. persecution of indigenous children in Canada<sup>112 113 114</sup> where the residential school system for aboriginal children was created to isolate them from the influence of their native culture and religion, in an attempt 'to kill the Indian in the child'<sup>115</sup> to assimilate them into the dominant Canadian culture<sup>116</sup>.
2. 'mob lynching' by Hindumisic elements of 2 monks<sup>117</sup> falsely accusing them as thieves<sup>118</sup>.

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<sup>112</sup> [https://twitter.com/trc\\_canada](https://twitter.com/trc_canada)

<sup>113</sup> <https://www.facebook.com/watch/?v=657536674387843>

<sup>114</sup> <https://rcaanc-cirnac.gc.ca/eng/1450124405592/1529106060525>

<sup>115</sup> <sup>1</sup>11 June 2008, [Statement of apology – to former students of Indian Residential Schools on behalf of the Government of Canada](#), Stephen Harper, Prime Minister of Canada

<sup>116</sup> <sup>2</sup>(i) ["The Residential School System"](#). Indigenous Foundations. UBC First Nations and Indigenous Studies. ([Archived](#)) (ii) Luxen, Micah (June 24, 2016). ["Survivors of Canada's 'cultural genocide' still healing"](#). BBC. ([Archived](#)). (iii) Milloy, John S. (1999). [A National Crime: The Canadian Government and the Residential School System, 1879 to 1986](#). Critical Studies in Native History. **11**. University of Manitoba Press. ISBN 0-88755-646-9. ([Archived](#)).

<sup>117</sup> Xviii (i) "Several video clippings have emerged on social media and news reports which very clearly demonstrate the active involvement of the police present, who can be seen handing over the three persons to the unlawful assembly of persons gathered", <https://www.freepressjournal.in/mumbai/palghar-lynching-case-sc-asks-maharashtra-police-to-place-fresh-charge-sheet-on-record> (ii) Video evidence <https://www.youtube.com/watch?v=oWImXYcYnpw>

<sup>118</sup> [https://en.wikipedia.org/wiki/2020\\_Palghar\\_mob\\_lynching](https://en.wikipedia.org/wiki/2020_Palghar_mob_lynching)