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Begin All Things By First Using The All

Questionnaire on Indigenous Women and the Development, Application, Preservation and Transmission of Scientific Knowledge.

**76th Year, 16th Month, 5th Day of the Yamassic Calendar
[April 11, 2022] of the Gregorian Calendar]**

II. Reporting Organization: At-sik-hata Nation of Yamassee-Moors

At-sik-hata Nation of Yamassee-Moors – <http://sites.google.com/site/atsikhatanationy> .

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UN ICERD REPORT:

http://tbinternet.ohchr.org/Treaties/CERD/Shared%20Documents/USA/INT_CERD_NGO_USA_17721_E.pdf

1. Teaching of Indigenous Spirituality: Preparation and serving of Food, Teaching of Indigenous Heritage to Children of our Nation, Indigenous Health and Medicine. The relearning of our Indigenous Heritage. Teaching our Indigenous Language to our Nation and relearning of our Indigenous Culture.
2. The role that Indigenous Women in our Nation have is a critical one; it is known the first being on the Planet was an Indigenous Woman from what we know as Gnawa [Misnomer: Africa, which is not an African Word] and as such, that knowledge must be told as it is the truth and the facts; this is the origin of what is called “human life” on this Planet.
3. Indigenous Women’s knowledge has contributed scientifically and technically due to the genetic fact that “Humans” first existed in Gnawa/Ganawa [Misnomer: Africa, which is not an African Word]. This fact proves that science and technology first started in “Africa” and all other races on the planet are mutations of the first Indigenous women from “Africa.”
 - a) Indigenous Women’s knowledge, nuwaupu/nuwaubu, uses sound, right reasoning and through that science it has revealed the Covid-19 is not a disease (dis-ease), as it has not been purified nor has it been isolated. Ivermectin has been revealed as a 100% effective treatment for Covid-19, in the early stages of the bioweapon/experimental gene therapy/injectable operating system. See UNDRIP Art.

- b) Indigenous Women’s knowledge has revealed that climate change solutions require the truth be told that the word “Black” has no standing at law, the First Indians were dark-skinned/copper colored and those people who are called “Black,” or people of African Descent are in fact: White (A person having origins in the original peoples of Europe, the middle East or North Africa) and American Indian in commerce, business and legally speaking.
- c) Indigenous Women’s knowledge has revealed that climate change solutions require the truth be told that the word “Black” has no standing at law, the First Indians were dark-skinned/copper colored and those people who are called “Black,” or people of African Descent are in fact: White (A person having origins in the original peoples of Europe, the middle East or North Africa) and American Indian in commerce, business and legally speaking.
- d) Indigenous Women’s knowledge has revealed that climate change solutions require the truth be told that word “Black” has no standing at law, the First Indians were dark-skinned/copper colored and those people who are called “Black,” or people of African Descent are in fact: White (A person having origins in the original peoples of Europe, the middle East or North Africa) and American Indian in commerce, business and legally speaking.
- e) Indigenous Women’s knowledge has revealed that climate change solutions require the truth be told that word “Black” has no standing at law, the First Indians were dark-skinned/copper colored and those people who are called “Black,” or people of African Descent are in fact: White (A person having origins in the original peoples of Europe, the middle East or North Africa) and American Indian in commerce, business and legally speaking.
- f) Indigenous Women’s knowledge has revealed that climate change solutions require the truth be told that word “Black” has no standing at law, the First Indians were dark-skinned/copper colored and those people who are called “Black,” or people of African Descent are in fact: White (A person having origins in the original peoples of Europe, the middle East or North Africa) and American Indian in commerce, business and legally speaking.
- g) Indigenous Women’s knowledge has revealed that climate change solutions require the truth be told that word “Black” has no standing at law, the First Indians were dark-skinned/copper colored and those people who are called “Black,” or people of African Descent are in fact: White (A person having origins in the original peoples of Europe, the middle East or North Africa) and American Indian in commerce, business and legally speaking. – see: NCES/IPEDS Race and Ethnicity Definitions: <https://nces.ed.gov/ipeds/report-your-data/race-ethnicity-definitions> and US Census: About the Topic of Race - <https://www.census.gov/topics/population/race/about.html> .

Current threats to Indigenous Women’s Knowledge

- 4. The main obstacle that Indigenous women face is the fact that they are fully possessed by Mutant/Leper(MISNOMER: White Men) physically, mentally, educationally, occupationally, spiritually, economically and sexually. They live their lives to be and look like women that are portrayed through the media. Holy Tablets Chapter 10 Tablet 12, verse 277-278.
<https://archive.org/details/HolyTablets/page/n5/mode/2up>
- 5. Members of International Organizations not revealing whether they are attorneys, lawyers, barristers, solicitors member of the Bar (IBA, Inns of Court, ABA, NBA(National Bar Association)) which is clearly a conflict of interest in favour of the legal community and Mutant Jurisprudence.

6. One of the challenges that indigenous women face is being classified as “Black.” Black has no standing at law. Black is considered civilitus mortuus. Black is dead in the eyes of the Law. Black is considered outside the system and is not considered part of the body politic. (See: paragraphs 8 and 9)
7. Indigenous women’s knowledge has been misappropriated and exploited for financial gain by others by: being classified as “Black.” Black has no standing at law. Black is considered civilitus mortuus. Black is dead in the eyes of the Law. Black is considered outside the system and is not considered part of the body politic. (See: paragraphs 8 and 9)
8. Reveal to the world the truth that Indigenous Women (and People) that they are not black, negro, colored, BIPOC or visible minority since “Black” has no standing at law. Black is considered civilitus mortuus. Black is dead in the eyes of the Law. Black is considered outside the system. Black is not considered part of the body politic – see link: :Chief:Nanya-Shaabu:Eil:®©TM 5-Day Comment #109: EXPOSING WHY THE White House is SILENT on changing the race & ethnicity standards, BECAUSE Caucasians are NOT [MISNOMER: WHITE] and are NOT EUROPEAN. The ORIGINAL EUROPEANS, White & Caucasian People are the Nilotic Negro. - <https://www.youtube.com/watch?v=Bn4vGbTPOaA&t=57s> and The obsessions of a state bureaucrat to have Virginia's Native Americans struggling for their identity - <https://www.styleweekly.com/richmond/the-black-and-white-world-of-walter-plecker/Content?oid=1381080> . White Female Support System: White Female Support System Interviews Chief Nanya Shaabu Eil®©TM <https://www.youtube.com/watch?v=cdcMGWDPxHc&t=11303s> ; The Sacred Record of Atum-Re: <https://archive.org/details/56955729theblackbookthesacredrecordofatumrebydrmalachikyork> .

Best practices led by indigenous peoples, States, and international organizations.

9. **Acknowledging:** White Female Support System: White Female Support System Interviews Chief Nanya Shaabu Eil®©TM <https://www.youtube.com/watch?v=cdcMGWDPxHc&t=11303s> ; The Sacred Record of Atum-Re: <https://archive.org/details/56955729theblackbookthesacredrecordofatumrebydrmalachikyork> ;

Plenipotentiary of Turtle Island & Earth: Chief Nanya Shaabu Eil®©TM - Open Q & A [March 5, 2022] https://ugetube.com/watch/plenipotentiary-of-turtle-island-earth-chief-nanya-shaabu-eil-tm-open-q-a-march-5-2022_YZXIIeZqEblomVp.html

Impairing: Governments still classifying Indigenous/Native Americans as “Black;” Black has no standing at law, Black is considered civilitus mortuus, Black is dead in the eyes of the Law, Black is considered outside the system and is not considered part of the body politic – Link for my 5 day comment and **The Use of the Terms "Negro" and "Black" to Include Persons of Native American Ancestry in "Anglo" North America** <https://scholarscompass.vcu.edu/cgi/viewcontent.cgi?article=1261&context=ees> .

10. Yes, constitution of the At-sik-hata Nation of Yamasse-Moors, The Holy Tablets, the Black Book – Sacred Records of Atum-Re, UNDRIP, ADRIP, UN Charter, Congressional Record Page A 3220.
11. Open Q & A, ASP Webinar, 5-Day Comments, see paragraphs 8 and 9 above.
12. Yes, the governments, due to advances in technology, collects everything; NOTE: there is no attempt by States at implementing for the benefit of Indigenous Women; this causes an economic liability to the states and corporations.

Legal and Jural issues regarding Peoples of African Descent and Human Rights not being acknowledged.

1. States, including independent governmental entities, as well as United Nations entities, inter-governmental and regional organizations, civil society and non-governmental organizations and all other relevant stakeholders, have a clear conflict of interest as well as: potential crimes against humanity, war crimes, genocide, apartheid for those states, stakeholders etc., who are attorneys, that are involved with human rights issues and organizations.

Legal and Jural maxims regarding Peoples of African Descent and Human Rights not being acknowledged.

1. Attorney's First Obligation is to the Court, not their Client.

“His first duty is to the courts and the public, not to the client, and where ever the duties his client Conflict with those he owes as an officer of the court in the administration of justice, **the former must yield** to the latter.”

What is the legal relationship between an attorney and the client? According to Section 2 in said Section 7, We find that clients are “wards of the court.” - <http://www.gemworld.com/us--attorneyclient.htm> .

2. “He said it, not me... So Tom Joyner interviews President Barack Obama on his ‘Tom Joyner Morning Show’ and greets him by saying “It’s our first ‘BLACK’ president of the United States” President Obama replies ‘Tom I don’t look at myself as the first ‘BLACK’ president because the word ‘BLACK’ has no standing at law...”
<https://www.facebook.com/PastAndPresentKingsandQueens/posts/167460326711167> .
3. The Constitution is a Dead Document. Supreme Court Justice Antonin Scalia took the stage at Southern Methodist University Monday night and argued the Constitution is “not a living document” and is “dead, dead, dead.” Justice Scalia discussed how children would visit the Supreme Court and refer to the Constitution as a “living document” but that the Constitution is, in fact, “dead.” A staunch conservative and “textualist,” Scalia believes the law must be taken literally and that the original meaning of the Constitution is the best way to interpret it. --- <http://www.msnbc.com/the-last-word/justice-scalia-constitution-dead> .)
4. On January 31, 2011, Judge Donald R. Venezia announces in open court that he suspends the U.S. constitution whenever he pleases. Did he not take a judicial oath swearing to uphold the constitution...or did he bypass his oath of office? Has New Jersey Seceded from the United States??? Suspending the Constitution is a declaration of Martial War. Are we now in a police state where judges can suspend the constitution at will? --- <https://www.youtube.com/watch?v=D2Z16vQIBwg> .
5. “Black” and “African-American”(Afro-Caribbean, Afro-Latino, etc) Racial Categories(designations) are Internationally recognized as Civilitus Mortuus(dead in the eyes of the law). Civilly dead; dead in the view of the law. The Condition of one who has lost his civil rights and capacities and is accounted dead in law. <http://blacks.worldfreemansociety.org/1/C/c-0208.jpg>); compounding this problem is when “Black” and “African-American”(Afro-Caribbean, Afro-Latino, etc), change their commercial status in accord with International Standards of Race and Ethnicity and claim their Indigenous Standing / Indigenous Heritage(<http://nces.ed.gov/ipeds/Section/definitions>), they still face violations of their Indigenous and Human rights.
<http://www.ohchr.org/Documents/Issues/Democracy/Forum2016/NationOfYamasseeMoors.pdf>
6. Those of “Black” and “African-American”(Afro-Caribbean, Afro-Latino, etc) Racial category(Designation) have no domestic nor International rights and protections. Those of “Black” and “African-American”(Afro-Caribbean, Afro-Latino, etc) Racial category(Designation) who have

changed their Race and Ethnicity in compliance with Domestic and International Standards and claim their Indigenous Standing / Indigenous Heritage still face: Genocide, Apartheid, Discrimination, Forced Assimilation and Obstruction of their right for Self-Determination. The United Nations and the United Nations Human Rights Council has an obligation to promote “Solutions” as specified in Chapter IX Article 55 (b) of the United Nations Charter.(see:

<http://www.ohchr.org/Documents/Issues/Democracy/Forum2016/NationOfYamasseeMoors.pdf>).

7. American: AMER'ICAN, n. A native of America; originally applied to the aboriginals, or copper-colored races, found here by the Europeans; but now applied to the descendants of Europeans born in America. The name American must always exalt the pride of patriotism.

<http://1828.mshaffer.com/d/search/word> , America.

The fact that Black/ African-Americans / African-Canadians(sic)/Peoples of African-Descent have no standing at law and therefore is not recognized in Law, reveals the truth that Black/ African-Americans / African-Canadians(sic)/Peoples of African-Descent are not entitled to Human Rights, Indigenous Rights or any other kind of rights. See Dred Scott Decision(Scott v. Sanford 1857 – NOTE: this case has never been overturned by the U.S. Supreme Court. <https://supreme.justia.com/cases/federal/us/60/393/> ; The infamous, oft-quoted conclusion of the Supreme Court’s decision, written by Chief Justice Roger B. Taney, was that current or former slaves and their descendants had “**no rights** which the white man was bound to respect.” – This legal decision is a global standard that has not changed and is utilized in every court on the Planet.

8. BLACK is a Status NOT a Nationality: <https://www.youtube.com/watch?v=r3e7ODTwuv4> . The fact that “Black”/ “African-American,” “African-American,” “African-Canadians,” “Afro-Caribbeans,” ”Afro-Latinos” etc. have no standing at law domestically and Internationally and is not recognized in Law, reveals the truth that “Black”/ “African-American,” “African-American,” “African-Canadians,” “Afro-Caribbeans,” ”Afro-Latinos” etc. are not entitled to Human Rights, Indigenous Rights or any other kind of rights. See Dred Scott Decision (Scott v. Sanford 1857 – NOTE: this case has never been overturned by the U.S. Supreme Court. <https://supreme.justia.com/cases/federal/us/60/393/> ; The infamous, oft-quoted conclusion of the Supreme Court’s decision, written by Chief Justice Roger B. Taney, was that current or former slaves and their descendants had “no rights which the white man was bound to respect.” – This legal decision has become a standard in the United States of America and by default Canada as well. Those in the legal community will point to 14th Amendment being the “solution” to this problem when in fact it is a placebo.
9. The Reality of “Black” has NO STANDING at law is a Legal and International fact, deliberately covered by those in the Legal community. Those who are visually identified as “Black”/ “African-American,” “African,” “African-Canadians,” “Afro-Caribbeans.” ”Afro-Latinos” etc. are automatically discriminated against and their rights are violated. Women, children and adolescents of Indigenous and African Descent will be at the mercy and are at the mercy of the United States Corporation and they are not guaranteed protections under the law, under the United Nations Charter and under religion. See: Civilly dead; dead in the view of the law. The Condition of one who has lost his civil rights and capacities and is accounted dead in law. <http://blacks.worldfreemansociety.org/1/C/c-0208.jpg>).
10. Compounding this problem is when “Black”/ “AfricanAmerican,” “African-Canadians,” “Afro-Caribbeans,” ”Afro-Latinos” etc., change their commercial status in accord with International Standards of Race and Ethnicity and claim their Indigenous Standing / Indigenous Heritage (<http://nces.ed.gov/ipeds/Section/definitions>), they still face violations of their Indigenous and Human rights; see: <http://www.ohchr.org/Documents/Issues/Democracy/Forum2016/NationOfYamasseeMoors.pdf>).

Those in the legal community will point to 14th Amendment being the “solution” to this problem when in fact it is a placebo. The Reality of “Black” has NO STANDING at law is a Legal and International fact, deliberately covered by those in the Legal community. Those who are visually identified as “Black” are automatically

discriminated against and their rights are violated. Women, children and adolescents of Indigenous and African Descent will be at the mercy of “authorities” for health and human rights and they are not guaranteed protections under the law, under the United Nations Charter and under religion.

There has been no outcry, outrage, complaint, counterclaims, petitions, lawsuits filed, rebuttal by either the so-called civil rights community, black scholars, black educators, black lawyers etc. Their tacit consent is agreement that they are aware of this fact and are complicit in Genocide see: Title 18 United States Code Section 1091 and the United Nations Convention on Genocide and the Liber Code/General Orders 100 Section 33.

Evidence of Fraud committed by the Global Judiciary/Inns of Court/BAR(British Accredited Registry).

The Problem that People of African Descent (MISNOMER: African-Americans) have and are refusing to acknowledge and admit is that BLACK HAS NO STANDING AT LAW. This is critically important as it relates to “Black” Women and “Black” girls and Indigenous Women and girls(So Tom Joyner interviews President Barack Obama on his ‘Tom Joyner Morning Show’ and greets him by saying “It’s our first ‘BLACK’ president of the United States”...President Obama replies ‘Tom I don’t look at myself as the first ‘BLACK’ president because the word ‘BLACK’ has no standing at law.

(<https://www.facebook.com/PastAndPresentKingsandQueens/posts/167460326711167>

<https://www.google.ca/search?q=black+has+no+standing+at+law> #1 OUT OF 4,440,000,000 on Google Search).

The United States OMB FORM SF-181 Form(https://www.opm.gov/forms/pdf_fill/sf181.pdf) specifically states that Black/African-American “is a person belonging to any of the “Black Racial Groups of Africa”. There are NO “Black Racial Groups” of Africa and can be proven by anyone who is from Africa as they refer to themselves from a: Tribe, Clan or a Village; Furthermore, People from Africa will tell you they do NOT call/refer to themselves as “Black” in their language.

The United States OMB FORM SF-181 Form(https://www.opm.gov/forms/pdf_fill/sf181.pdf) states that “White” is” any person belonging to the Original Peoples of: Europe, the Middle East and North Africa”. This would mean that Black/African-American women and girls should be calling themselves White and NOT “Black”.

The fact that Black/ African-American has no standing at law and therefore is not recognized in Law, reveals the truth that Black/ African-Americans are not entitled to Human Rights, Indigenous Rights or any other kind of rights. See Dred Scott Decision(Scott v. Sanford 1857 – NOTE: this case has never been overturned by the U.S. Supreme Court. <https://supreme.justia.com/cases/federal/us/60/393/> ; The infamous, oft-quoted conclusion of the Supreme Court’s decision, written by Chief Justice Roger B. Taney, was that current or former slaves and their descendants had “no rights which the white man was bound to respect.” – This legal decision has become a ‘private’ global policy -). Those in the legal community will point to 14th Amendment being the “solution” to this problem when in fact it is a placebo. The Reality of “Black” has NO STANDING at law is a Legal and International fact, deliberately covered by those in the Legal community. Those who are visually identified as “Black” are automatically discriminated against and their rights are violated. Women, children and adolescents of Indigenous and African Descent will be at the mercy and are at the mercy of the United States Corporation and they are not guaranteed protections under the law, under the United Nations Charter and under religion. See: Civilly dead; dead in the view of the law. The Condition of one who has lost his civil rights and capacities and is accounted dead in law. <http://blacks.worldfreemansociety.org/1/C/c-0208.jpg>). Compounding this problem is when “Black” and “African-American”(Afro-Caribbean, Afro-Latino, etc), change their commercial status in accord with International Standards of Race and Ethnicity and claim their Indigenous Standing / Indigenous Heritage(<http://nces.ed.gov/ipeds/Section/definitions>), they still face violations of their Indigenous and Human rights.

<http://www.ohchr.org/Documents/Issues/Democracy/Forum2016/NationOfYamaseeMoors.pdf> . This is

particularly important as “BLACK” has no standing at law meaning “BLACK” women and girls have no standing at law, they are not human and are not entitled to human rights.

The United Nations ***must*** inform Peoples of African Descent in the world, that they are in fact White in commerce. If the United Nations ignores this fact and does not do so, older persons of African Descent have no rights and the UN has violated the United Nations Charter see: Art. 55 & 56. <https://www.un.org/en/about-us/un-charter/chapter-9>.