

Speak My Sisters Names, Say Her Name, Say Their Names, all movements for Black/African liberation stand on the shoulders of one speech from Ida B. Wells, Southern Horrors: Lynch Laws in All Its Phases spoken in 1892. The Red Summer Race Riots and the rise of the Ku Klux Klan occurred after this speech extolling the violence men and women of African Descent experienced. Ida collected and disseminated data, along with the NAACP, on lynchings in America and their connections to the police. The Historic petition to the United Nations, We Charge Genocide: The Crime of Government Against the Negro People, one of the first reports written to, and vilified by, the newly created United Nations, established the bullet of the police had replaced the rope in lynchings. But police violence is not unique to the United States of America, although it may be its leading proponent, it affects, disproportionately, African descendants across the World. How did this happen? Because across the World African/Black people have been dehumanized, stripped of their histories and their knowledge of self.

A World-wide white-washing specifically designed to denigrate an entire people, destroy their self-esteem, sense of being, and family, began at the hands of those who marketed African intellect, bodies, strength and stamina while spreading the lie of inferiority and greedily collecting the wealth that fueled the white world.

Those same people created the Slave Patrols, the Jim Crow laws, slavery by another name, incarceration, and a system of privilege provided only to white people that programmed, even the worst of them, to falsely believe they were superior to the Black/African man and woman.

This programming, sickness, psychopathic-cult-belief, called racism, makes white police officers shoot and kill Black people while they are; sitting and driving in their cars; standing and walking down the street; running in fear; and even sleeping in their homes. Presently, there is no safety for the African in the white man's world.

The structural impunity allowing these terroristic tactics to be heaped upon the Black African community sees its partner in Court systems that allow thousands of African descended people across the World to die on a simple statement by a police officer, "I feared for my life", one of the many lies, perjurious statements, accepted and repeated by every level of Court systems across the World. The morality of the Courts, that lift their purpose as "finders of truth" is also a deception steeped in racist individualized ideologies, methods and subjugation. There is no Court in the World that allows thousands to be killed, on mere words, that can call itself a finder of fact.

Although not fully recognized, police violence comprises a cornucopia of destruction and trauma, (especially concerning women and gender), including, but not limited to; rape, harassment, domestic and intimate partner violence (and its perilous connections to mass shootings), in-custody deaths, car chase crashes, beatings, tasings, chokings, road rage ~ every single act of violence among the general population exists, and in some cases, is more prevalent, in the tight knit community of law enforcement.

Running rampant across the World, police violence is, in and of itself, an extrajudicial genocidal white male [identifying] dominated rule that will only be eradicated through a comprehensive dismantling of all white power structures in the World.

In the interim, of the millennia of revolutionary change, we are forced to simply demand an end to the arbitrary stops and arrests that often lead to personally traumatizing events, unreasonable jailings leading to; wrongful convictions, plea agreements, prison sentences ie enslavement, criminal records, and, arbitrary arrests most insidious conclusion, in-custody deaths.

We demand a Court system that rejects mere words as evidentiary testimony in determining the future of African descendants. With the growth of technology in policing we find no reason to rely upon a police officers testimony as evidence. Body and dash-cam video, forensic and DNA evidence, photographs and injuries, or lack thereof, should override any contradictions in police statements. Therefore, it is imperative that Courts recognize police "contradictions" as perjury, and perjury in law enforcement should be prosecuted by the same Courts police officers expect to blindly support them.

We demand the passage of the Bland-Chavez Act, creating law that all parties protected under Hate Crimes statutes have special, culturally comparable, or allied, first responders to ensure their safety throughout any police encounter they deem threatening.

We demand an end to Police and State sanctioned violence against African People and their descendants in the Diaspora

Thank you, Merci

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