

Information provided by the Government of Georgian regarding the Questionnaire on protection against violence and discrimination based on sexual and gender identity with focus on practices of so-called “conversion therapy”

- 1. What different practices fall under the scope of so-called “conversion therapy” and what is the common denominators that allow their grouping under this denomination?**

Neither type of “conversion therapy” is widespread in Georgia. Therefore, statistical data on such practices is not available.

- 2. Are there definitions adopted and used by States on practices of so called “conversion therapy”? If so, what are those definitions and what was the process through which they were created or adopted?**

“Conventional therapy” has not been formally explained/defined in any of the state documents or regulatory acts.

- 3. What are current efforts by States to increase their knowledge of practices of so-called “conversion therapy”? Are there efforts to produce information and data on these practices?**

Target groups are provided with information on the adverse effects and risks of different types of non-medical methods.

- 4. What kind of information and data are collected by States to understand the nature and extent of so-called “conversion therapies”?**

- 5. Has there been an identification of risks associated with practices of so-called “conversion therapy”?**

Statistical data on “conversion therapy” is not available.

- 6. Is there a State position on what safeguards are needed, and what safeguards are in place to protect the human rights of individuals in relation to practices of so-called “conversion therapy”?**

The Human Right to Health is protected through the number of normative acts, strategic plans and programs. Harmful acts on human health are punishable.

- 7. Are there any State institutions, organizations or entities involved in the execution of practices of so-called conversion therapy? If so, what criteria have been followed to consider these as a form of valid State action?**

- 8. Have any State institutions taken a position in relation to practices of so-called “conversion therapy”?**

There have been no cases of “conversion therapy” in the country yet.