

# Migrant inclusion: shifting the debate in the context of right wing populism

**Rosie Carter**

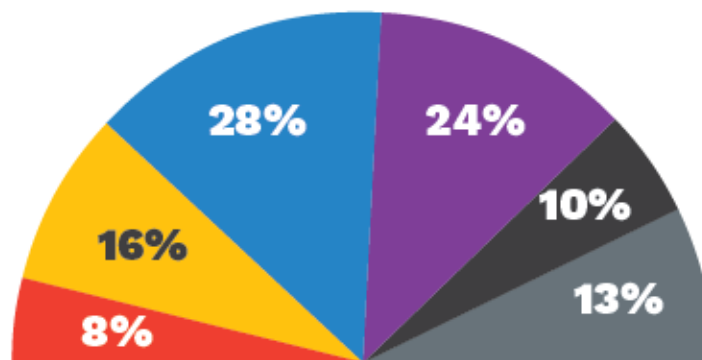
Senior policy Officer, HOPE not hate



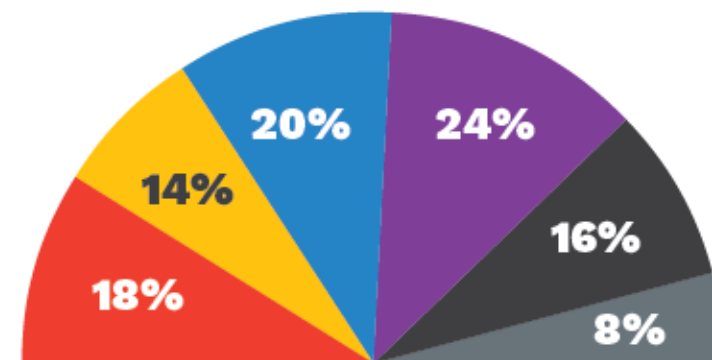
England is an increasingly more tolerant and open society, with 39% of the English occupying the two most liberal tribes in society. However, 23% of the population remain bitterly opposed.

## The 'tribes' as a percentage of the population

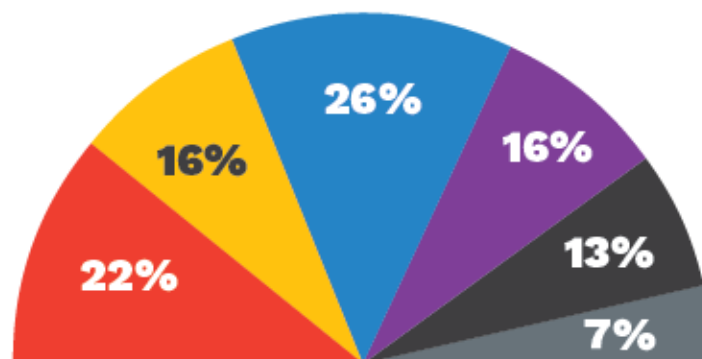
■ Confident multiculturals ■ Mainstream liberals ■ Immigrant ambivalence  
■ Culturally concerned ■ Latent hostiles ■ Active enmity



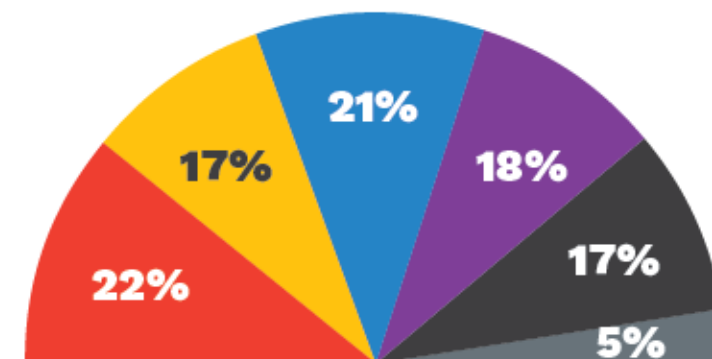
February 2011



February 2016



July 2016



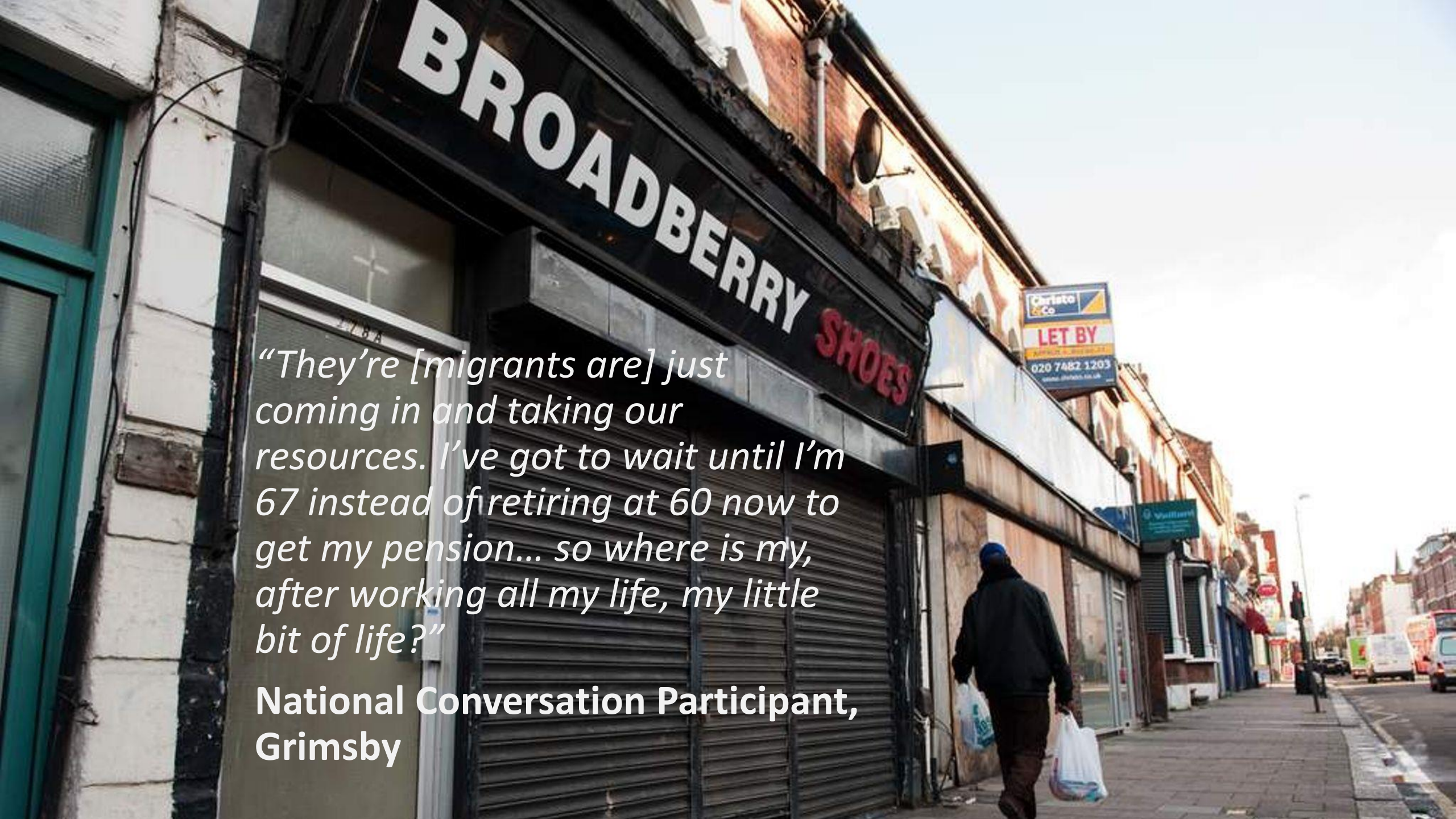
July 2017

# The National Conversation on Immigration

- Open online survey
- Nationally representative polling
- 60 visits to towns and cities across the UK, chosen to give a mix of geography, migration history, politics
- In each place we held a stakeholder meeting followed by a guided conversation with a citizens' panel.



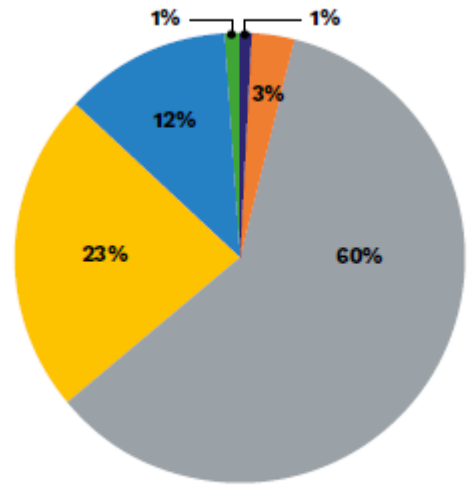




*“They’re [migrants are] just coming in and taking our resources. I’ve got to wait until I’m 67 instead of retiring at 60 now to get my pension... so where is my, after working all my life, my little bit of life?”*

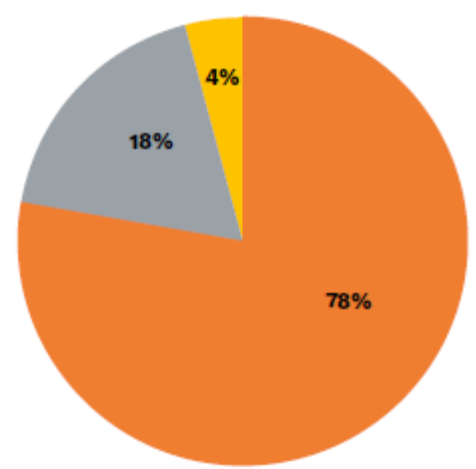
**National Conversation Participant,  
Grimsby**

**Figure 15: 100 best fit:  
Active enmity by place type**



- Community
- Large town
- Small town

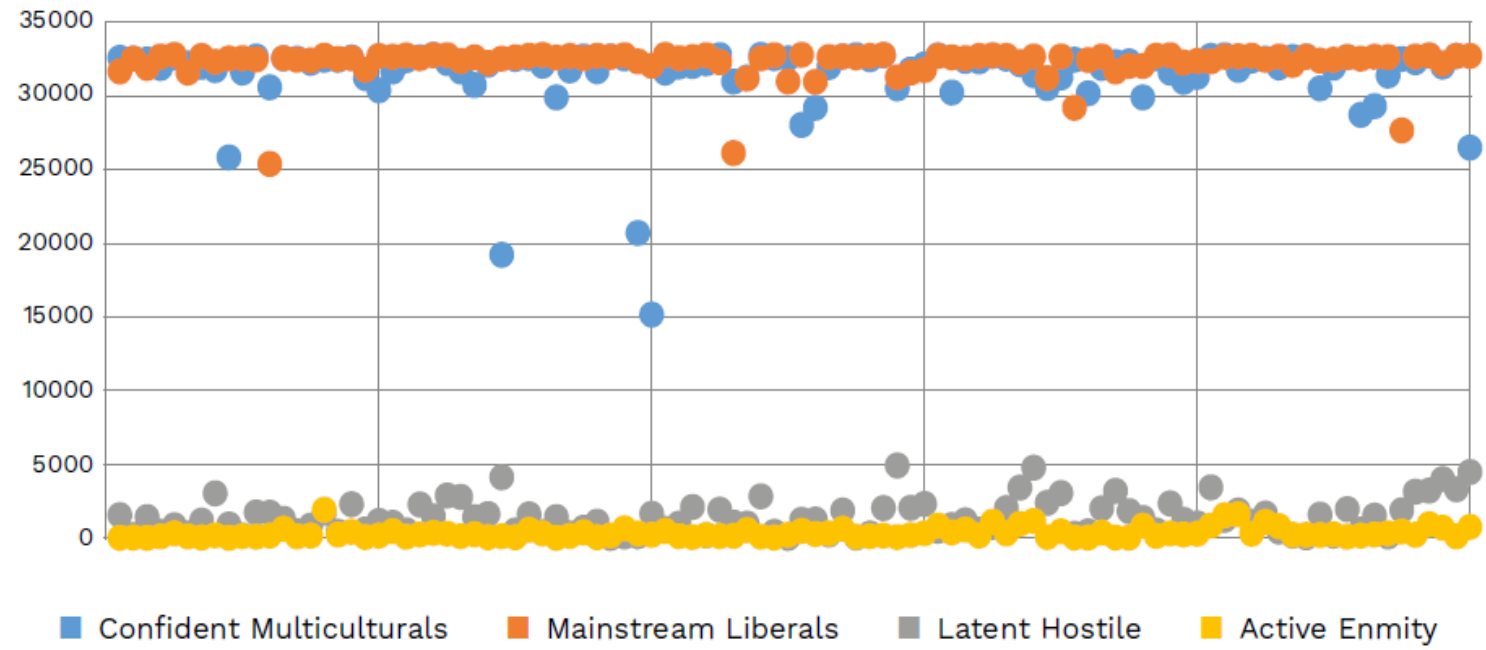
**Figure 18: 100 best fit:  
Confident Multicultural by place type**



- Community
- Large town
- Small town
- Core city
- Medium town
- Village

**Figure 14: 100 best fit: Adult skill (index of multiple deprivation 2015)**

index of multiple deprivation adult skills rank: 1 (most deprived area) to 32,844 (least deprived area)



- Confident Multiculturals
- Mainstream Liberals
- Latent Hostile
- Active Enmity





- The growing polarisation we see in so many societies stems from growing divides
- Engagement and empowerment: addressing broader inequalities
- Leadership: we can't ignore 'difficult conversations', so we should lead them
- Challenging hatred and marginalisation divisive narratives
- Getting the narrative right

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