

item 3

Item 3 – Ahwazi Study center

The problem is the participation of minority youth in political and economic life

And cultural rights in Iran are two fundamental issues: the first is individual freedoms

The relationship between the ruling religious ideology and the second rights

The rights of peoples, minorities and various components and their relationship to identity

The structure of the Iranian state.

The issue of liberties began after the revolution of 1979 following the dominance of religious forces

The issue of minorities is radical and started since the founding of the modern state

Iran in the 1920s.

Successive Iranian regimes failed to form a modern and democratic state

The structure of the benevolent state led to the authority of one national (Persian) nationalism and doctrine

(Shia) to suppress and exclude minorities and forcibly dissolve them in the nation-state

And the creation of the unilateral national identity of Iran and became the terms of modernity

The modern state is a justification for passing policies of repression, discrimination and change

Systematic demography and arbitrary practices against minorities

The greatest obstacle to the participation of non-Persian and non-Shiite minorities to participate

The real in playing an active role in public life.

And because the proportion of youth doubles among minorities because of the increase in the proportion of births compared to

The center has many problems, especially in the field of opportunities and possibilities

The few available as well as the daily dealings of the state apparatus with the sons of minorities

There are examples that can be cited and common suffering as other citizens

Such as unemployment, poverty and poor infrastructure such as health and leisure centers

Public freedoms such as freedom of expression and assembly and issues related to an individual as a citizen

Normal This is what you associate with other components, for example video

A few months before the police treated Arab detainees from Arabistan

Police force them to imitate the sound of dogs in an attempt to defame them and broadcast

Horror among the general public

As well as the arrest of an Arab student in 15 years of age in the city of Abadan in

19 October this year 2

By intelligence agents and without any permission or judicial decision because of

The activities of their political relatives and their intimidation

As well as arbitrary arrests by Iranian intelligence on several occasions

Cultural, religious and national targets of political activists without any legal action

And the issuance of lengthy prison sentences and wholesale executions without trials

Transparent and without lawyers, as well as confessions extracted under torture and threats

And the Dialogue Foundation and its members whose activities were entirely cultural and awareness-raising

A scholar and a journalist were subjected to harsh sentences between death and long prison terms

The best evidence of the authorities dealing with the work of civil society organizations in particular

In minority areas

And because civil society and its non-power institutions are necessarily considered

One of the most important criteria for evaluating the authorities' treatment of youth forces and their desire to

Gradually assigning responsibilities to independent community institutions to minimize state role

, We find that the Iranian government treats these institutions in a security manner

And clear intelligence and the trial of the dialogue and the execution and imprisonment of its members

The best evidence of this, as well as call hundreds of activists and intimidate and take

Commitments to restrict and prevent them from continuing the activity or forcing them to cooperate with

Intelligence

We see, for example, the official in charge of social affairs in a governorate

Khuzestan: There are 348 civil institutions that have taken the necessary permits to work

3 If we take this number seriously it will give us a general perception of how to treat it

There is no possibility of promoting the rights of non-Persian peoples in the shadow of the possibility

This system is only under international pressure because this system can not offer non-solutions

Umniah is facing all kinds of civil and non-civil objections with iron hand

The United Nations can play a role in improving human rights conditions

Minorities may be visiting the Special Rapporteur on Minorities to Iran

To view the situation of minorities as a first step towards a future solution